

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a
corporation, for value received by it in hand paid by the FEDERAL NATIONAL
MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign
unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and
interest in and to a certain mortgage executed to it by William R. If Ill fr
andwife, Cysthie a. Iful on the 15 day of June, 1979
and recorded in Volume $392$ , Page $8/0$ , of the records of the Proba
Court of Kelly County, Alabama, together with the debt secured there
and all right, title and interest in and to the property therein described.
IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance
to be signed by John B. Johnson, its President and attested by Mangarit
1. Romand, its Assistant Secretary, (and its corporate seal
to be hereto affixed), this /8 day of, 1979.
MORTGAGEAMERICA INC.  BY WALL AND ALL
ATTEST:
Margaret Nomano MIII: 10 20.150
Assistant Secretary
STATE OF ALABAMA )  JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $\frac{18}{19}$  day of  $\frac{1}{19}$ 

Dames C. Pine 6.29.

Notary Public

My commission expires / 2/5/

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