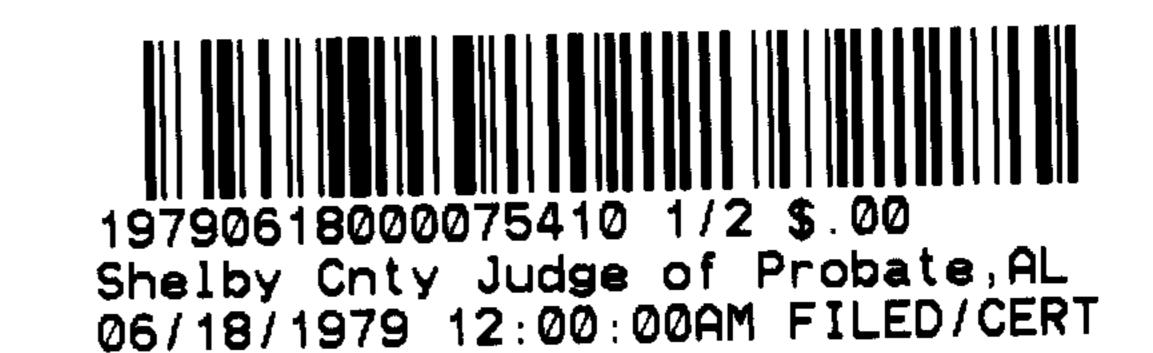
139

James J. Odom, Jr. NAME:____ 2154 Highland Avenue Birmingham, Alabama 35205 ADDRESS:



CORPORATION WARRANTY DEED JOINT WITH SUPVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Sixty-six Thousand, Nine Hundred and no/100 Dollars

to the undersigned grantor,

Cornerstone Properties, Inc.

a corporation, in hand paid by

William Oliver Cummings and Sue E. Cummings

the receipt whereof is acknowledged, the said

Cornerstone Properties, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

William Oliver Cummings and Sue E. Cummings as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 22, Block 7, according to Survey of Southwind, Fourth Sector, as recorded in Map Book 7, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) 35-foot building set back line from Southwind Circle; 3) 5-foot easement over the East amd Southwest sides of said lot, and a 10-foot easement over the South side of said lot for public utilities as shown on recorded map; 4) Restrictions dated October 27, 1978, recorded in Misc. Book 27, Page 978, in Probate Office; 5) Permit to Alabama Power Company dated Sept. 18, 1978, recorded in Deed Book 316, Page 359, in Probate Office; 6) Easements regarding underground cables, dated August 3, 1978, in Misc. Book 28, Page 646, in Probate Office; 7) Agreement with Alabama Power Company dated August 3, 1978, recorded in Misc. Book 28, Page 647, in Probate Office.

\$66,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said William Oliver Cummings and Sue E. Cummings tas joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to Chithe surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Sand said

Cornerstone Properties, Inc.

does for itself, its successors

has hereunto set its

President,

and assigns, covenant with said William Oliver Cummings and Sue E. Cummings, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

William Oliver Cummings and Sue E. Cummings, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Cornerstone Properties, Inc. signature by Donald M. Acton who is duly authorized, and hasxoaused the same taxbe attested by alta Secretary,

June, 1979.

on this 15th day of

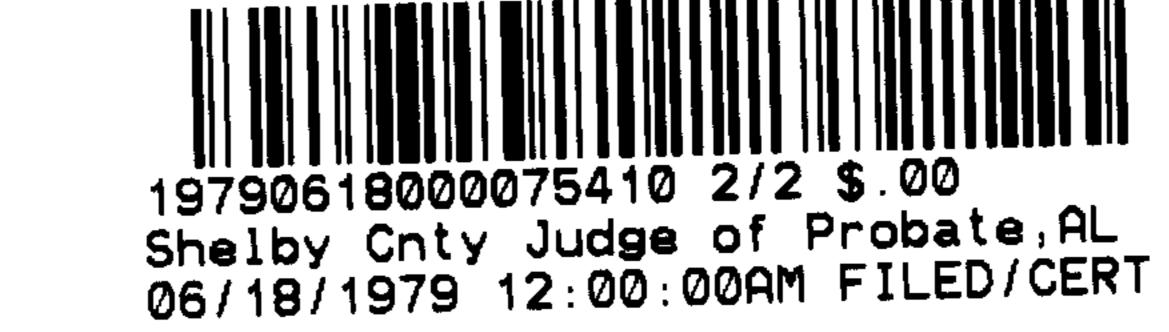
CORNERSTONE PROPERTIES, INC.

| ATTEST: | |
|------------|------------------------------------|
| | By Donald M. Acton, Wice President |
| Secretary. | Donald M. Acton, Me Presiden |

TOTAL STATES OF THE STATES OF Einin 35205 FORM #ATC-6

| 615 No. 21st Street | ALABAMA TITLE |
|---------------------|---------------|
| Birmingham, Ala. | COMPANY, INC. |

| WARRANTY | Jo | |
|----------|----|--|
| | | |



State of Alabama

JEFFERSON

COUNTY:

I, the undersigned

county in said state, hereby certify that

Donald M. Acton

whose name as

BOOK

President of the Cornerstone Properties, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th

June, 1979.

Notary Public

, a Notary Public in and for said

Aby 1007 392 - 79