## FULL SATISFACTION OF RECORDED LIEN

				_	_	of the indebtedness secured by that certa
	ol Property) (Feverly An		rty) mortgage e	executed by .	Jack F.	Watts, Jr. and wife,
whic	ch said mort	gage was rec	orded in the of	fice of the J	udge of Prob	oate Court of Jefferson County, Alabama,
Mc	rtgage	Book <b>No.</b> _	374	_, Page No.	922	, (and assigned to
in _		3ook No	, Page	<u> </u>	_,) and the u	indersigned does further hereby release a
	sfy said morta				-	· · · · · · · · · · · · · · · · · · ·
						197906150000075170 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/15/1979 12:00:00 AM FILED/CERT
						' 00/15/19/9 (2:00:00 HM FILED/CER)
V	•				•	
						· -
15. The state of t						
<b>~</b>						
· v	<b>T</b> 7170-	1171		Tron and	3 Cadt? f	redit Union
	in Witnes	ss Whereof, the	undersigned,	By: Rol	pert W.	redit Union Smith as Atty. in Fact
has		presents to be		1 /.	day of	June , 19 <u>79</u>
		•	•	-	Irdn and	Steel Credit Union
					N A	
		B.D	7	<u></u>	5y: \ (x)	W. M.
NSTRUM	IENT WAS PREP TEEL CREDIT U	ARED BY BY	LOGINA			Smith, Atty. in Fact
	REET, ENSLEY,				Power of Page 852	Atty. Recorded in Book 1
STA	TE OF ALA	BAMA)	•			
JEF	FERSON CO	UNTY)		•		GENERAL ACKNOWLEDGEME
, •	,	Note	ary Public	· · · · · · · · · · · · · · · · · · ·	•	
· <del></del>	I, the un		•		•	n said State, hereby certify that s signed to the foregoing instrument, and w
		ily on the day		lay that, being		the contents of the instrument, he execut
					, 	ι. ·
	Given un	der my hand ar	iu OIIICIAI sea	n ms	ααy ο	)1, 19
			SIME SEALAN		•	
-				$\mathbf{J}_{\mathbf{i}}$	idge of Prob	αte
•		:3	19 JUN 15		otary Public	
STA	TE OF ALA	D A M A A				CODDODATE ACVIONI EDGENES
	FERSONCO	UNTY)	JUDGE OF PR	CONTE	Rec. 1.2 Ind. 1.0	CORPORATE ACKNOWLEDGEMEN
•		Note	ary Public		23	- <del></del>
R	I, the uncobert W.	dersigned, Judo Smith	ge of Probate,	in and for so	rid County in	said State, hereby certify that tty. in Fact
Ir <u>nn</u> to m	<u>and Stee</u> e, acknowledg	ed before me o	Union on this day that	corporation, being inform	, is signed to ned of the co	the foregoing instrument, and who is kno intents of the instrument, he, as such office t of said corporation.
	Given un	der my hand ar	nd Official sea	d this	4_day of	, 19, 19
1	IRON 2. cr-	·		•	1/1/1	
•	7111 - 10+L	EL CREDIT U	MON	<u>2</u> T	udge of Prob	ate / Ceran
		STREET, ENS ALABAMA 3			uage of Prop otary Public	
	:VI	· ALABAMA 3	35210			