Telephone 205-663-1130

This instrume prepared by

(Name) Daniel M. Spitler

(Address) Pelham, Alabama 35124

Corporation Form Warranty Deed

This Form fur y:

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124
[redacted]
Representing St. Paul Title Insurance Corporation

618

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Sixteen Thousand, Nine Hundred and no/100---------- DOLLARS,

to the undersigned grantor, THURMAN WILSON HOMEBUILDERS, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

R. E. Newman Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA, to-wit;

Lot 105A SOUTHERN PINES, FOURTH SECTOR, as recorded in Map Book 7 Page 68 in the office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.

$16,900 of the above recited consideration is being paid from a mortgage loan executed simultaneously herewith.

BOOK 320 PAGE 99

19790614000073750 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/14/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 7th day of June, 1979.

ATTEST:

THURMAN WILSON HOMEBUILDERS, INC.

1979 JUN 14 Secretary

By Thurman Wilson Jr.
President

See Vol 392 - 687
Rec. 1.50
Rel. 1.00
2.50

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Thurman Wilson, Jr. whose name as President of Thurman Wilson Homebuilders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of June, 1979

Martha B. Ferguson
Notary Public

Form ALA-32 (Rev. 12-74)