This STATEMENT is presented to a filing officer for fil	ing pursuant to the Uniform Commercial Code:	3 Maturity date (if any):	
I Debtor(s) (Last Name First) and address(es)	2 Secured Party (les) and address (es) 1790	For Filing Officer (Date, Time, Number, and	
Lindsey, John W.	Advance Mortgage Corporation	Filing Office)	
Lindsey, Myra L.	41 Perimeter Center, East, N.E.	N E E	
Rt 2 . Box 1498	Suite 530	_ (A) CO (2)	
Alabaster, Alabama 35007	Atlanta, Ga 30346	39 day 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
		1 A	
. This statement refers to original Financing Statement bearing File No. 32446			
Filed with Shelby County Dat	Filed June 11,	8 10 to 10 t	
5. 🔀 Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.			
7. Assignment. The secured party's right under the fina			
8. 🔲 Amendment. Financing Statement bearing file numbe	Financing Statement bearing file number shown above is amended as set forth in Item 10.		
7. Release. Secured Party releases the collateral des	Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.		
O.			
		No. of additional Sheets presented:	
	Advance Mortgage Corporation		
By:Signature(s) of Debtor(s) (necessary only if Item 8 is app	By: Violet 7	nassara	
(T) Filing Officer Copy Alphabetical STANDARD FORM—UNIFORM COMMERCIAL CODE — FORM UCC-3 Brown Printing Co., Montgomery, Ala. Approved by The Secretary of State of Alabama			

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