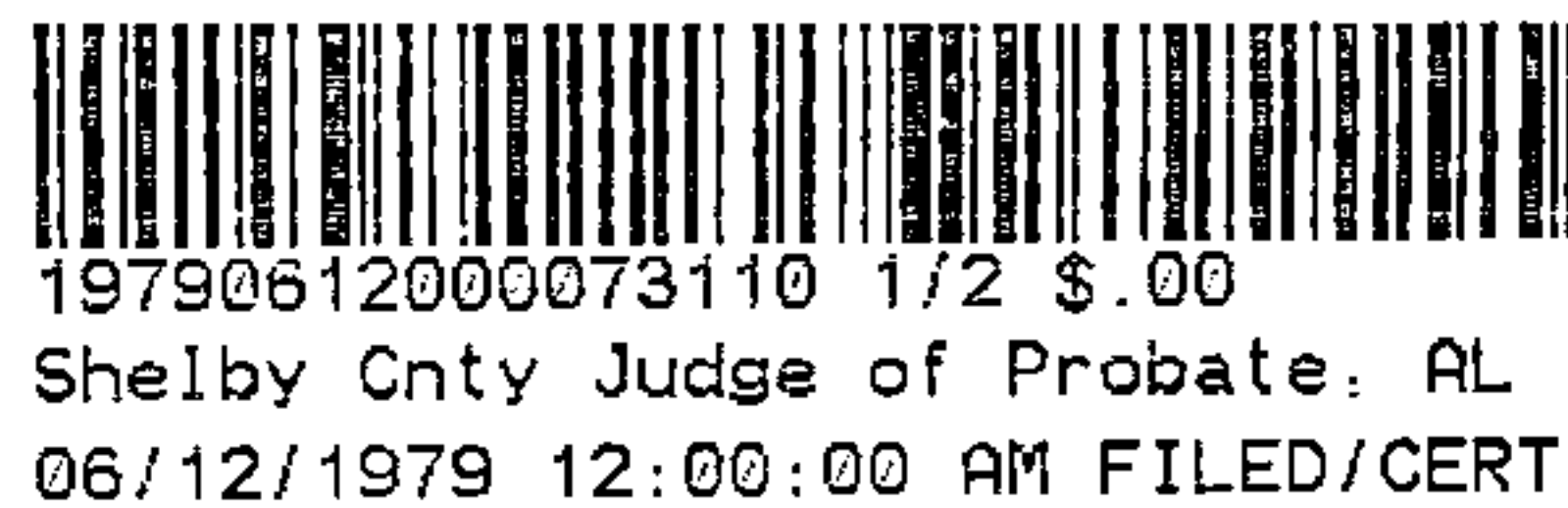


PARTIAL RELEASE



STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS; That,

JEFFERSON COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Robert M. Roan and wife,

Kathryn A. Roandated October 2, 1978recorded in Volume 383, page 705, Probate Records of Jefferson

County, Alabama, the following described property:

Commence at the Northwest corner of the Northeast quarter of the Southwest quarter of Section 2, Township 21 South, Range 2 West, Shelby County, Alabama, thence Easterly along the North line of said quarter quarter section 1,160.20' to a point, Thence an angle of 43 degrees, 15 minutes 23 seconds to the right run Southeasterly 139.38' to the point of beginning of the property being described, thence continue along last described course 152.23' to a point, thence 43 degrees 15 minutes 23 seconds to the right 28.12' to a point on the Westerly right of way line of a graveled public road, thence 30 degrees 12 minutes 37 seconds right to tangent and along a curve having a central angle of 24 degrees 06 minutes and a radius of 442.14', an arc distance of 185.97' to the end of said curve, thence continue along tangent a distance of 26.87' to a point thence 133 degrees 25 minutes to the right and run Northerly 291.99' to the point of beginning, containing 0.48 acre and marked on the corners with iron pins as shown on the plat. Access to property is provided by front or side entrance as shown on the plat.

It being distinctly understood, however, that all other pro-

erty in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President, duly authorized thereto, on this 11th day of June, 19 79.

CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson

Vice President

STATE OF ALABAMA, COUNTY OF SHELBY

JUN 12 AM 9:59

JUDGE OF PROBATE

Rec 300
Ind. 100

4.00

RETURN TO:

CITY NATIONAL BANK OF BIRMINGHAM

P. O. BOX 1337

BIRMINGHAM, ALABAMA 35201

ATTN: SUE DICKINSON

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of

June, 1979.

Letha S. McQueen
Notary Public



19790612000073110 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/12/1979 12:00:00 AM FILED/CERT

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