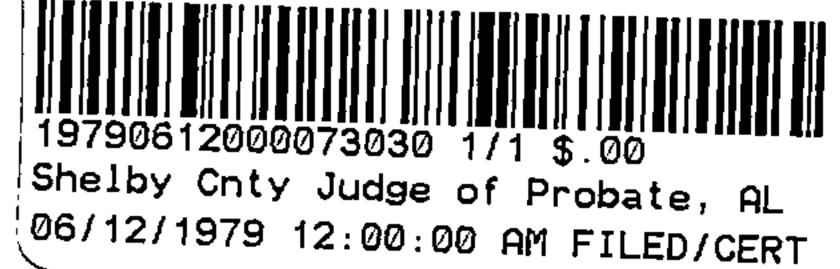
CORRECTIVE TRANSFER OF MORTGAGE

4.74

STATE OF ALABAMA

	•	
COUNTY	OF	Shelby



FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto Federal National Mortgage Association its successors and assigns, that certain mortgage executed by Darrell A. Nance, a single person and Susan K. Farley, a single person to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 37,500.00 , dated the 31st day of May 19 79, and filed for record on the 4th day of County, Alabama, in Volume 392 , page 311 ; together with the debt thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association its successors and assigns forever. IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be Thereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 8th day of 1979 June This document was issued to correct previous assignment which was recorded on June 4, 1979, JOHNSON & ASSOCIATES MORTGAGE CO., a corporation in Book 31, page 109, in the office of the Probabe Judge of Jefferson County, AL. ATTESTED: Vice President-Secretary JUN 12 11 9:13 Rec. 150 JUNGE OF FRORM 2.50 STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. GIVEN UNDER MY HAND AND official seal this the 8th June 19 79 .

THIS INSTRUMENT PREPARED BY:

James R. Scruggs

Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A

Birmingham, Al. 35223

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Notary Public