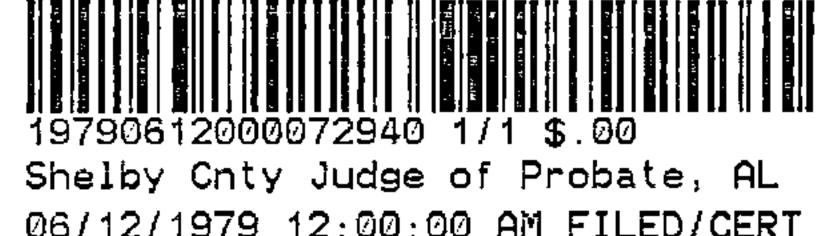
First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Jefferson COUNTY) & Shelby,



Notary Public

| | | O | | 0.0 | ALABAMA B. | | |
|---------------------------------------|---|-----------------|---|------------------|------------------|---|---------------|
| Birmingham | a cor | poration, doe | s hereby r | elease and disc | charge from th | ie lien of t | hat certain |
| mortgage executed by | Jilliam J. | Acton Cons | truction, | Inc. | dated | 4-10-79 | |
| Volume 39 | 90 | | 668 | | Records of S | | County |
| recorded in Volume | <u>/56</u> | , Page | <u>31</u> , Prob | ate Records of | Jerrerson | | County; |
| Alabama; the following of | lescribed pro | perty: | | | | | |
| Lot 44, Altadena | a Bend | | | | | | |
| | | • | • | | | | |
| | | • | • | | • | _ | |
| | - | | | | • | • | - |
| 년 등 | | • | • | | • | • | |
| | | | • | | - | | • • |
| | · · | • | | | | • • | • |
| | • | • | | • | | | • |
| It being distinctly | understood, | however, tha | at all other | property in sa | id mortage des | scribed and | conveyed, |
| shall be and continue to r | | | | | | | |
| the said mortgage in said | | | | | | | • |
| the said FIRST ALABAN | | | | | | _ | • |
| | | | | | | • | 0 011 1161110 |
| and powers granted to i | t under said | mortgage, ex | cept as to | the above des | | 3 5. | |
| • | | | | • | | | • |
| IN WITNESS WI | TERFOF th | e undersianea | I FIRST A | LARAMA BAI | NK OF Birm | ingham | a |
| TIA AATTIAROO AAT | EXECT, UR | e undersigned | 1, 111CO 1 1 | | Villiams, Jr | • | , C. |
| corporation, has caused | these presen | ts to be exect | ited by | WIDELC D. | ATTTTAMB OF | • | |
| its Vice Presiden | t | | , duly a | uthorized there | to, on this | <u>)1 </u> | day |
| June | | 79 | | | • | • | |
| Oİ | | _, 19 | • | | TD -\$ | i | |
| · · · · · · · · · · · · · · · · · · · | | | FIRS | T ALABAMA | BANK OF | rmingham | |
| | | • • | :° Bv ∡ | - Men X | - La La | 1 | |
| | ili i ju | 112 // 8: | • • | bert E. Wil. | | | |
| ርጥለጥሮ ጠር ለ፤ ለወለኔፈለነ | · | | Rice | 1.50 | | | |
| STATE OF ALABAMA) | ريد. ما موهود ۽ معيد معاديد ريد ما موهود ۽ معيد معاديد ماري ديا آيا | | . المن من من المنظمة ا المنظمة المنظمة | 1.00 | | | • |
| Jefferson COUNTY) | | C OF FRAME, E | | 7.50 | · . | • | |
| | | | | | | | |
| I, the undersigne | d authority, | a Notary Pu | ıblic in an | d for Said Co | unty and Stat | te hereby | certify that |
| Albert E. Will | iams, Jr. | · | whose | name asV | ice Presider | ıt | |
| | | Diaminchon | • | | - | | |
| of FIRST ALABAMA BA | ANK OF | Birminghan | <u></u> | , a c | orporation, is s | igned to th | e foregoing |
| release, and who is know | vn to me, acl | knowledge be | fore me, on | this day, that l | peing informed | of the con | tents of the |
| conveyance, he, as such | officer, and | with full aut | hority, exe | cuted the same | voluntarily for | and as the | act of said |
| corporation. | • | | • | • | | | |
| | | • | | | | | |
| | | | tí | _ | Ω | | 10 79 |
| C: 1 | 11_ [] | inial anal abi- | [f | day of | VKLAO. | | 10:17 |
| Given under my l | Ĺ | · · | [f | day of | Crito. | | , 19 |
| · | NTOWN OFFICE | E. | | day of | 20 Bo | ررر (المركب المرار (المركب | , 19 |

P. O. BOX 10247

BIRMINGHAM, ALABAMA 35202