This instrument was prepared by

(Name) Farris Realty Co.

(Address) Alabaster, Ala. 2582

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY } 528 KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100----------DOLLARS, and other good and valuable consideration. to the undersigned grantor, Farris Land Co., Inc. a corporation, in hand paid by

✓ City of Alabaster

the receipt of which is hereby acknowledged, the said Farris Land Co., Inc.

19790612000072780 1/2 $.00
Shelby Cnty Judge of Probate, AL
06/12/1979 12:00:00AM FILED/CERT

does by these presents, grant, bargain, sell and convey unto the said City of Alabaster

the following described real estate, situated in Shelby County, Alabama

Commence at the Northeast corner of the Southeast one-quarter of the Northeast one-quarter of Section 10, Twsp 21 S, R 3 West; thence run in a Westwardly direction along North line of said one-quarter-quarter for a distance of 214.11 feet to the point of beginning; thence continue along North line of said one quarter-quarter for a distance of 59.82 feet; thence turn an angle to the left of 90 degrees, 08 minutes and run in a Southerly direction 829.04 feet to a point that is on the North right-of-way line of a County Road; thence turn an angle to the left of 91 degrees, 33 minutes, 31 seconds to the left and run along the North right-of-way line for a distance of 40.01 feet; thence turn an angle to the left of 88 degrees, 26 minutes, 29 seconds and run in a Northerly direction for a distance of 173.66 feet; thence turn an angle to the right of 90 degrees, 18 minutes and run in an Easterly direction for a distance of 234 feet; thence turn an angle to the left of 90 degrees, 18 minutes and run in a Northerly direction for a distance of 54.87 feet; thence turn an angle to the right of 89 degrees, 11 minutes, 12 seconds and run in an Easterly direction for a distance of 26.63 feet to a point that is on the Westwardly line of the Southern Natural Gas Company right-of-way; thence turn an angle to the left of 111 degrees, 03 minutes and run in a Northwestly direction along Southern Natural Gas Company right-of-way for a distance of 646.64 feet to the point of beginning. Said parcel containing 3 acres less and except the Plantation Pipe Line right-of-way.

TO HAVE AND TO HOLD, To the said City of Alabaster, its successors heirs and assigns forever.

And said Farris Land Company, Inc. does for itself, its successors and assigns, covenant with said City of Alabaster, its successors heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Farris Land Company, Inc. by its President, W. M. Farris, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of May, 19 78.

ATTEST:
Lucile B. Farris
Secretary

By W. M. Farris
President

STATE OF ALABAMA
COUNTY OF SHELBY

Rec 150
Mtg Tax 100
250

I, a Notary Public in and for said County, in said State, hereby certify that W. M. Farris whose name as the President of Farris Land Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of May, 19 78.

City of Alabaster
P.O. Box 277
Alabaster, Ala. 35007

Dorothy Henry
Notary Public
My Comm Exp 5-1-80

BOOK 313 PAGE 636

Farris Land Company to City of Alabaster, Alabama

ATTACHMENT NO. 1

TO BE USED AS AN ATTACHMENT TO OR INCORPORATED INTO THE DEED FOR LAND ACQUISITION PROJECTS OR LAND ACQUISITION AND DEVELOPMENT (COMBINATION) PROJECTS

TO BE USED IN DEED

Or

AS AN ATTACHMENT TO DEED

NOTICE OF LIMITATION OF USE

19790612000072780 2/2 $.00
Shelby Cnty Judge of Probate,AL
06/12/1979 12:00:00AM FILED/CERT

It is understood and agreed by and between the grantor and grantee, and grantee by acceptance of this deed does acknowledge that it fully understands the terms and conditions set forth herein and does further covenant and agree for itself, and it successors and assigns, forever as follows:

1. The property has been acquired or developed with Federal financial assistance provided by the Heritage Conservation and Recreation Service (formerly the Bureau of Outdoor Recreation) of the Department of the Interior in accordance with the Land and Water Conservation Fund Act of 1965, as amended, 16 U.S.C. 4601-5 et seg. (1970 ed.). Pursuant to a requirement of that law, this property may not be converted to other than public outdoor recreation uses (whether by transfer, sale, or in any other manner) without the express written approval of the Secretary of the Interior. By law, the Secretary shall approve such conversion only if he finds it to be in accord with the then existing comprehensive statewide outdoor recreation plan and only upon such conditions as he deems necessary to assure the substitution of other recreation properties of at least equal fair market value and of reasonably equivalent usefulness and location.

BOOK 320 PAGE 62

ATTACHMENT NO. 1

STATE OF ALABAMA
SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1979 JUN 12 PM 3:03
JUDGE OF PROBATE

Exempt - Re recorded

Rec. 3.00
Ind 1.00
$ 4.00