This instrument was prepared by	
(Name) Robert R. Sexton 381	*** * * * * * * * * * * * * * * * *
(Address) 912 City Federal Building Birmingham, Alabama 35203	••••••••••••••••••••••••••••••••••••••
CORRECTION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alaban	រាត
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.	
That in consideration of One Dollar(\$1,00) and for the purpose of correcting that certain deed recorded in Volume 310, page 555 in the Probate Office of Shelby County, Alabama	XXXXXXX
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowled and wife, Mary Jo Stamps	edged, we,
Johnny Ray Stamps and wife, Mary Jo Stamps (herein referred to as grantors) do grant, bargain, sell and convey unto Steven R. Bunn and wife, Loretta L. Bunn Steven R. Bunn and wife, Loretta L. Bunn O6/11/1979 12:00:00AM FILED/CERT	
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the of them in fee simple, together with every contingent remainder and right of reversion, the following described real esta shelby County, Alabama to-wit:	
Begin at the northwest corner of the SW 1/4 of the SW 1/4 of Section 18, Township 20 Range 3 West, thence run east along the north boundary of said 1/4-1/4 a distance of feet to the centerline of an old road; thence turn right 25°40' southeasterly 103.04 along the centerline of said road to the P.T. of a curve; thence turn right 4° 33' so 166.0 feet along the centerline of said road; thence turn right 10°42' southeast 166. thence turn 10°42' southeasterly 75.14 feet to a point on said old road; thence turn 87°59' southwesterly 40.0 feet to a point of beginning; said point being on the wester of said road; thence proceed on previous course 211.17 feet; thence turn left 84° 33' easterly 208.80 feet; thence turn left 95°27' northeasterly 210.0 feet to the said we R.O.W.; thence turn left 81°18' northwesterly 119.14 feet along right of way; thence left 6°41' northwesterly 90.86 feet to the point of beginning; said property contains acre, more or less. Subject to: Ad valorem taxes due for the current year. Rights of way to Alabama Power Company as recorded in Volume 131, page 275; Volume 1.406, and Volume 190, page 42, in said Probate Office. Mineral and mining rights, releases of damages and easements as reserved in deed from Coal, Iron and Railroad Company, recorded in Volume 114, page 267, in said Probate Office. Agreement and mortgage from Johnny Ray Stamps and wife, to Nationwide Financial Corporatement and mortgage from Johnny Ray Stamps and mortgage being recorded in Meson 371, page 686, in Probate Office of Shelby County, Alabama. The grantees herein hereby assume and promise to pay that certain indebtedness a grantors herein in favor of Beulah Crumption, secured by mortgage recorded in the aformation of Beulah Crumption, secured by mortgage recorded in the aformation of Beulah Crumption, secured by mortgage recorded in the aformation of Beulah Crumption, secured by mortgage recorded in the aformation of Beulah Crumption, secured by mortgage recorded in the aformation of the page 103, and dated January	feet outheaster O feet; right right south- esterly turn one 88, page Tennesse fice. oration, ortgage executed be cresaid
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of eithe then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every remainder and right of reversion.	
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GF their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbers otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assign against the lawful claims of all persons.	ambrances, l my (our) as forever,
IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and seal(s), this day of 19.	· · · · · · · · · · · · · · · · · · ·
WITNESS: (Seal): (Seal): Johnny-Ray Stamps (Seal): Mary Jo Stamps	Seal)
(Seal)	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY General Acknowledgment	
I, the undersigned	before me voluntarily
ATTORNEYS AT LAW	

SUITE 912-709 CITY FEDERAL BUILDING
202 ID AVENUE NORTH
BIRMINGHAM, ALABAMA 35203