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ALABAMA TITLE CO., INC. WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Shelby

Know All Men By These Presents,

That in consideration of Forty Thousand and no/100 (\$40,000,00)

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Joe D. Bullock and his wife, Annette/Bullock and Wade H. Johnson and his wife, Della F. Johnson

(herein referred to as grantors) do grant, bargain, sell and convey unto Joseph F. Schu and his wife, Paula Schu

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

> A tract of land in Shelby County, Alabama, more particularly described as follows:

The East 277.43 Ft. of the North chalf of the South one-half of the N. W. &, of the S. W. & of Section 32, Township 19, South, Range 1, East. Less and except an 80 foot wide Alabama Power Co. R.O.W. across said parcel. Also, except a 40 foot easement for ingress and egross.

> Shelby Cnty Judge of Probate, AL 06/11/1979 12:00:00AM FILED/CERT

JUN 11 Mi State Rec. 250
Stand. 100

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of

CUL

IN WITNESS WHEREOF,

have hereunto set

, 1979.

-WITNESS:

State of

Shelby

COUNTY

General Acknowledgement

Sam R. Shannon, Jr. , a Notary Public in and for said County, in said State, on the day the same bears date.

day of

Given under my hand and official seal this 21st

CAHABA VALLEY BRANCH

First National Bank of Columbiana FORM #ATC-3

P.O. BOX 43363

BIRMINGHAM, ALABAMA 35243

A. D., 19 70