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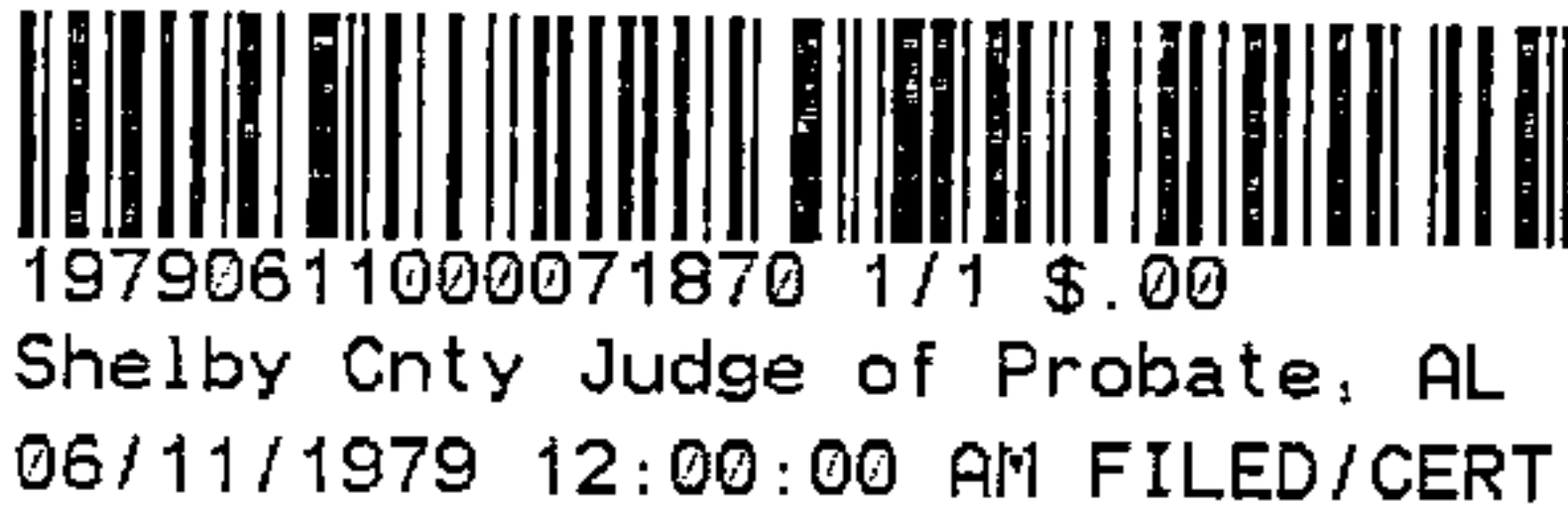
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

404
Martin-Murphy

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lots 7 and 8 Southern Hills Map Book 7 Page 72



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BOOK

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Shelby State Bank, its President, and attested and its corporate seal affixed by Wm. B. Watson Jr., its Senior Vice President, each of whom is thereunto duly authorized this 7 day of June, 19 79.

ATTEST:

Wm B Watson Jr.
Senior Vice President

By K. R. Kirkland
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

1, the undersigned, a Notary Public in and for said County in said State, hereby certify that K. R. Kirkland, whose name as President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 7 day of June, 19 79.

02 03 79
NOTARY PUBLIC
K. R. Kirkland
NOTARY PUBLIC