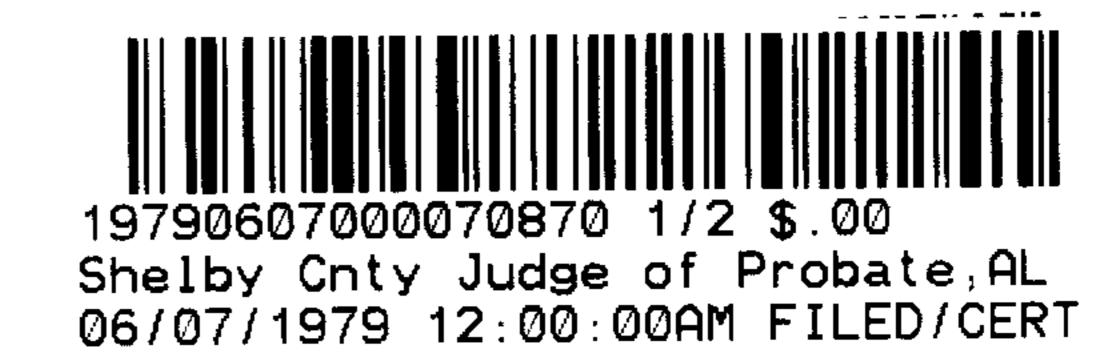
NAME: W. Howard Donovan, III

ADDRESS: 407 City Fed. Bldg, Bham, Al. 35203



CORPORATION WARRANTY DEED JOINT WITH SUPVIVORSHIP

## Alabama Title Co., Inc.

BIRMINGHAM, ALA

## State of Alabama

Jefferson

COUNTY:

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Sixty One Thousand Eight Hundred Sixty Two and No/100 (\$61,862.00) Dollars

to the undersigned grantor, Bill Langston Construction, Inc. a corporation, in hand paid by Jasper Randolph Burks and Sherlyn P. Burks the receipt whereof is acknowledged, the said Bill Langston Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Jasper Randolph Burks and Sherlyn P. Burks

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 27 according to the survey of Dearing Downs, as recorded in Map Book 6, Page 136 in the Probate Office of Shelby County, Alabama. SUBJECT TO:

- 1. All assessments and taxes for the year 1979 and all subsequent years, which said taxes for 1979 will be a lien, but not due and payable until October 1, 1979.
  - 2. Building setback line reserved over the north 35 feet facing Dearing Downs Drive.
- 3. Public utility easements reserved as shown by recorded plat, including 10 foot easement on the south side of lot.
- Restrictions filed for record on February 9, 1977, recorded in Misc. Book 18, Page 593 in Probate Office.
  - 5. Transmission Line Permit to Alabama Power Company dated September 10, 1952 recorded in Deed Book 155, Page 107 in Probate Office. 6. Permit to Alabama Power Company and South Central Bell dated Feb. 10, 1977
    - recorded in Deed Book 306, Page 721 in Probate Office.

\$52,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

TO HAVE AND TO HOLD Unto the said Jasper Randolph Burks & Sherlyn P. Burks as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Bill Langston Construction, Inc. And said

does for itself, its successors

Jasper Randolph Burks & Sherlyn P. Burks and assigns, covenant with said helfs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Jasper Randolph Burks & Sherlyn P. Burks

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Bill Langston Construction, Inc.

signature by Bill Langston

has hereunto set its President,

who is duly authorized, and has caused the same to be attested by its Secretary,

Bill Langston

xVisex President

FORM #ATC-6

615 No. 21st Street Birmingham,	THIS FORM FURNISHED BY ALABAMA TITLE COMPANY, INC		WARRANTY DEE	CORPORATION	TO	EIRMINGHAM, ALAEAMA 35203	SKINNER, LARGE & DONOVAN ATTORNEYS AT LAW
m, A							

Sigle of Wight	lid					
I.	COUNTY;	me de de la constant	A de la como de	, a Notary Pu	blic in and for said	
county in said state, he		BULL	Can Atom		•	
whose name as a corporation, is signed		President of the	300 La		712 Ledon 2	
a corporation, is signed	d to the foregoing	conveyance, and wl	no is known to me,	acknowledge bef	ore me on this day	
that being informed of	the contents of th	e conveyance, he, as	such officer and wi	th full authority,	executed the same	1
voluntarily for and as				Ma	7	
Given under my	hand and official:	seal, this the	day of	1/2000 (Color)	Notary Public -	-11
			Sec	m2tg 392	-444	
			deed rec:	9.50		-
		JUN 7 14 8- 18	md	1.00		

