Prepared by The	First Na	itional Bank
of Birmingham N	Main Offic	e,
By Pat L. Ho	ward	

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby)	262		19790607000070 Shelby Coty Ju	530 1/1 \$ 00 dge of Probate, AL	
					00:00 AM FILED/CERT	•
		. L	doog hereb	w release the	hereinafter pa	r-
For vaticularly descri	ilue received, t	om the lien of	that certa	in mortgage ex	ecuted by	
	l Homes, Inc.					
WILITULE	I Montes, Line.					
to THE FIRST NAT	TIONAL BANK OF	STEMINGHAM date			and rec	
in the Prohete (Office of She	iby	County, A		ime Real 369	
at Page 276 the undersigned	and for said	i consideration	, the recei	and convey int	nereny acamov	TEAS
mand same of the control of the cont	· ·	mrae, rerease,				
WILLOIG	Homes, Inc.					
		· · · · · · · · · · · · · · · · · · ·		Late to the second of the second of	at of the imde	
who claims to be in and to the fa	e the present of	mer, all or to	e right, to	by	County, Alaba	ma,
to-wit:	OTTOMING GERCET	ner hroherra an				
				•	-	
Lot 17 ac	cording to Map o	f First Addition	to Sunnybro	ok Subdivision	as recorded	•
in Man Boo	ok 7, Page 1, in	the Probate Offi	ce of Shelby	County, Alabam	a.	
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ن المارية الم		a.3 JUN 7 \$	8: 14	ر المکنے		
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		•		#	•	•
and to no exter property descri- said mortgage	ibed in and secu	red by said mo	f said mort; frgage. Th	gage as to the e undersigned	remainder or	tne
hereto and its suthorized all		the undersignative affixed by its 30th day of	proper off	sed its name t icers who are	thereunto duly 1979	đ
) TH	E FIRST NAT	IONAL BANK OF	BIRMINGHAM	•
ATTEST:			· / .		•	
	Jones 19 1	1, 1				
Tra Assi	stant Vice Presid	lent	- A CANADA PARTIES OF THE PARTIES OF	ce President		
		- ·				
				-		
STATE OF ALABA	MA.		•			
COUNTY OF Je	fferson			-		•
I, to certify that	he undersigned William F	authority, in a	nd for said	i County, in sa whose name a	id State, here	.by
President	of The	First National	Bank of Bi	limingham, a co	rporation, is	signe
on this day th	ng release and at, being infor and with full a	med of the cont	ents of the	e release and c	conveyance, ne,	, as
of said corpor	ation.		•			-
Give	n under my hand	and official s	eel this _	30th day	of <u>May</u>	
EIGHAM, ALABAMA 3	578日 Notary Public, Alabama 578日 My Commission Expires RBQQQQQ 6至81, Paul Fire & Ma	State at Large April 4, 1981		LI made	75-21-	
Thursday saids	RBONGER DEST. Paul Fire & Ma	arine Insurance Co.		AT TL_I 1 2	/	