Prepared by The First National Ban
of Birmingham Main Office,
By Addie McGriff
MORTGAGE
19790607000070500 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/07/1979 12:00:00 AM FILED/CERT
es hereby release the hereinafter par-
at certain mortgage executed by
5-19-78 and records
county, Alabama, in Volume Real 378 he receipt of which is hereby acknowledge t claim and convey unto
date the made date are of the uniderest
right, title and interest of the undersignable County, Alabama,
e West Residential Subdivision, Page 59, in the Office of the
STATE OF ALL COMMENTS. Mec-1.50
250 319 JUN 7 AH 8: 13
JUDGE OF PROBATE
reed that this release shall in no wise, aid mortgage as to the remainder of the age. The undersigned is now the owner o ed thereby.
has caused its name to be subscribed oper officers who are thereunto duly May 1979
TRST NATIONAL BANK OF BIRMINGHAM
S Vice President
for said County, in said State, hereby
whose name as <u>Vice</u> ank of Birmingham, a corporation, is sign
no is known to me, acknowledged before ma
ts of the release and conveyance, he, as

STATE-OF ALABAMA COUNTY OF Shelby For value received, the undersigned do ticularly described property from the lien of th Stix & Stones, Builders, Inc. to THE FIRST NATIONAL BANK OF BIRMINGHAM dated in the Probate Office of Shelby at Page 822 * ; and for said consideration, t the undersigned does hereby remise, release, qui Stix and Stones Builders Inc. who claims to be the present owner, all of the r in and to the following described property in __ to-wit: Lot 28, accordint to the survey of Riverchas Second Addition, as recorded in Map Book 7, Judge of Probate of Shelby County, Alabama. *Also recorded in real volume 379, page 540. BOOK But it is expressly understood and ag: and to no extent whatever, affect the lien of s property described in and secured by said mortg said mortgage and all of the unpaid notes secur TESTIMONY WHEREOF, the undersigned hereto and its comporate seal affixed by its pr authorized all on this the 31st day of THE F Jefferson the undersigned authority, in and William E. Coleman certify that of The First National Ba President to the foregoing release and conveyance, and wi on this day that, being informed of the content such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. Traini in that 1979 Simen prodesility hand and official seal this 31st P. O. BUX TIUUT Notary Public. Alabama State at Larger 35288 BIRMINGHAM, ALABAMA

My Commission Expires April 4, 1981 A Burney Dr. Paul Fire & Marine Insurance Co.

CONSTRU

ATTENTION: