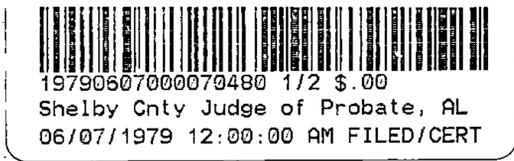


PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY)

304



For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 386, at page 375; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto

W.C. Tuten and wife, Imogene Tuten who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE DESCRIPTION IN EXHIBIT A ATTACHED.

BOOK 31 PAGE 163

BOOK

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, Citizens Bank and Trust Co.

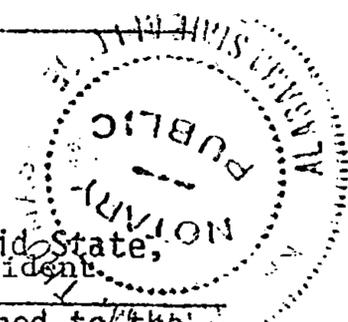
has caused this instrument to be executed and its corporate seal affixed by its President who is thereunto duly authorized on this 5th day of June, 19 79.

CITIZENS BANK AND TRUST CO.

BY H. S. Barr
Its President

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that H. S. Barr whose name as President of the Citizens Bank & Trust Co., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.



Given under my hand and official seal of office this 5 day of June, 19 79.

My Commission Expires Oct. 1, 1979

Jack A.

Kathryn M. H.

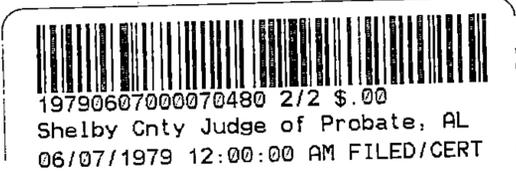
EXHIBIT "A"

A portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Township 24 North, Range 15 East, described as follows:
 Begin at the SW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, Township 24 North, Range 15 East, and run Northerly along the West side of the said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 30.01 feet to the point of beginning. Then turn an angle of 91 deg. 46 min. 17 sec. to the right and run Easterly for 48.28 feet; then turn an angle of 66 deg. 54 min. 10 sec. to the left and run Northeasterly for 210.00 feet; then turn an angle of 113 deg. 05 min. 50 sec. to the left and run Westerly for 314.92 feet to a point on the East 200 ft. right of way of State Highway No. 145 (said point being on a curved portion of said R.O.W. said curve being concave Southeasterly and having a radius of 7539.44 ft.), then turn an angle to the left and run Southwesterly along said R.O.W. for 34.02 feet to the end of said curved portion of said R.O.W., then run Southwesterly along said R.O.W. for 176.00 feet; then turn an angle of 113 deg. 05 min. 10 sec. to the left and run Easterly for 266.72 feet back to the point of beginning. The above described parcel contains 1.397 acres, and is subject to the easements, rights of ways, and restrictions of record. Also included with the above described parcel is an easement for access and egress described as follows: Begin at the SE corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Township 24 North, Range 15 East, and Northerly along the East side of the said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 30.01 feet to the point of beginning. Then turn an angle of 88 deg. 13 min. 43 sec. to the left and run Westerly along the North side of the 30 foot wide easement hereon described to the East R.O.W. of State Highway No. 145.

BOOK 31 PAGE 104

(Description furnished by survey of William J. Egan, Jr. dated March 31, 1978)

W. C. Tuten Property



STATE OF ALA. SHELBY CO. JUDGE OF PROBATE

1979 JUN 7 AM 9 11

Rec. 300
 Ind. 100
 400

JUDGE OF PROBATE