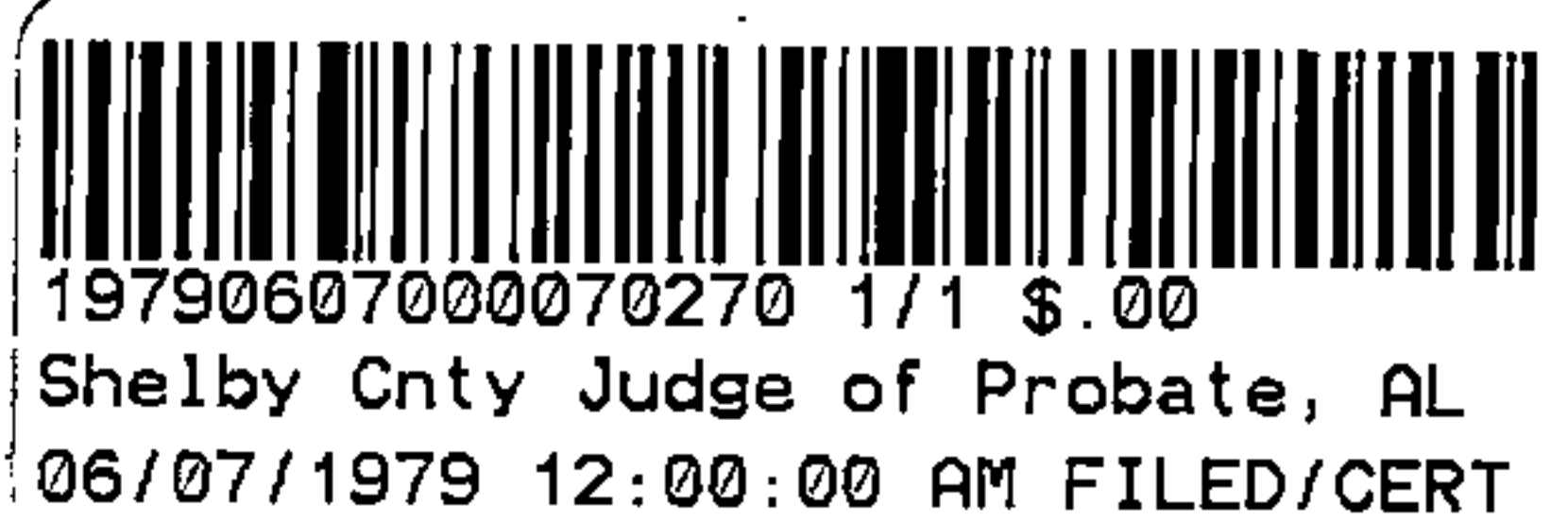


RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)



For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by

Pine Crest Homes, Inc.

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated October 31, 1978 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 384 at Page 978; and for said consideration, the receipt of which is hereby acknowledged the undersigned does hereby remise, release, quit claim and convey unto

Pine Crest Homes, Inc.

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 3, according to the survey of Old Virginia as recorded in Map Book 7, Page 117, in the Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 JUN -7 AM 8:13

JUDGE OF PROBATE

rec. 1.50
ind 1.00
2.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 1st day of June, 1979.

ATTEST:

THE FIRST NATIONAL BANK OF BIRMINGHAM

By: [Signature]
Its Assistant Vice President

By: [Signature]
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signatory to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of June

P. O. BOX 1104979

BIRMINGHAM, ALABAMA 35288

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

Notary Public