This instrument was prepared by

Daniel M. Spitler (Name)

Pelham, Alabama 35124 (Address)

This Form furnished by:

Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

197906060000070010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/06/1979 12:00:00AM FILED/CERT

a corporation, SILURIA TEXTILES, INC. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Doyt D. White and Rebecca White

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the intersection of the easterly right-of-way line of Mill STreet and the southerly right-of-way line of 4th Avenue West, said right-of-way lines as shown on the Map Cof the Dedication of the Streets and Easements, Town of Siluria, Alabama; thence northeasterly along said right-of-way line of 4th Avenue West for 200.66 feet; thence 105 deg. 19 min. right and run southerly for 342.68 feet; thence 91 deg. 15 min. 45 sec. right and Frun westerly for 179.39 feet to a point on the easterly right-of-way line of Mill Street; thence 88 deg. 23 min. 45 sec. right and run northerly along said right-of-way line of Mill Street for 196.60 feet to the beginning of a curve to the left, said curve having a radius of 325.36 feet; thence continue northerly along said right-of-way line of Mill Street and along the arc of said curve for 90.36 feet to the point of beginning; being also known as Lot No. 18 according to said Map.

Subject to easements and restrictions of record.

\$2000.00 of the above recited consideration is being paid by a mortgage loan closed simultaneously herewith.

Grantees assume the unpaid balance due on sewer assessments to the City of Alabaster.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, J. Cranston Gray who is authorized to execute this conveyance, has hereto set its signature and seal, this the # day of

ATTEST:

COUNTY OF SHELBY

JUDGE OF THE BATTLE

a Notary Public in and for said County in said

the undersigned authority State, hereby certify that J. Cranston Gray

Siluria Textiles, Inc. President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the / 4 caay of

Form ALA-33

My Commission Expire Sobriary 22, 1982

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