LEEDS, A! ABAMA 35094

The Automotive of the State of

| 19790606000069420 1/1 \$.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shelby Cnty Judge of Probate,AL 06/06/1979 12:00:00AM FILED/CERT |
| TITLE INSURANCE CORPORATION, Birmingham, Alabama |
| ESENTS, |
| 00/100(\$54,900.00) _{DOLLARS} |
| herein, the receipt whereof is acknowledged, we, |
| FALKNER on the death of either of them, then to the survivor reversion, the following described real estate situated ama to-wit: |
| the NE%, Section 12, Township 18 South said 1-2 Section a distance of 836.00 5 seconds to the left and run a distant minutes 15 seconds to the left and run legrees 59 minutes 53 seconds to the left said SW4 of the NE%, Section 12; then the left and run a distance of 295.00 for Situated in the SW4 of the NE%, e Meridian, Shelby County, Alabama. |
| NE% of Section 12, Township 18 South, 1 ½-½ Section 295.00 feet; thence 83 resterly direction 279.06 feet to the ace 6 degrees 59 minutes 53 seconds to the left in a Westerly direction 101. Southerly direction 89.20 feet; thence direction 167.57 feet to the point of County, Alabama. |
| 3, 1963, recorded in Deed Book 228, party, Alabama. Also recorded in Deed Bo |
| mortgage loan closed simultaneously |
| eir joint lives and upon the death of either of them, uch survivor forever, together with every contingent |
| d administrators covenant with the said GRANTEES, it premises; that they are free from all encumbrances, the same as aforesaid; that I (we) will and my (our) said GRANTEES, their heirs and assigns forever, |
| nd(s) and seal(s), this25th |
| = 400 |
| Sall (Seal) Ty Ball (Seal) |
| Jean Ball (Seal) |
| (Seal) |
| cknowledgment |
| Notary Public in and for said County, in said State, |
| who are known to me, acknowledged before me |

| (Name)ADw | right Blair, Attorn | eyat.Law | Shelby C | 000069420 1/1 \$.00 nty Judge of Probate,AL 79 12:00:00AM FILED/CERT | ••••• |
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| (Address) 117 N | Vinth Street NE | Leeds, Alabam | | /9 (Z:00:00HN FILED/CER) | |
| T | | | | CE CORPORATION, Birmingham | m, Alabama |
| | | | | | |
| | COUNTY) | IOW ALL MEN BY THE | | /Ar/ 000 | |
| That in consideration | n of Fifty Four The | ousand Nine Hundre | d and 00/100 | (\$54,900.00) _I | OOLLARS |
| to the undersigned | grantor or grantors in | hand paid by the GRAN | TEES herein, the re | ceipt whereof is acknowle | edged, we, |
| | | and wife, Ama Jean | | | |
| (herein referred to | as grantors) do grant, ba | | • | | |
| (herein referred to of them in fee simpling | as GRANTEES) for and | ntingent remainder and r | and upon the death of | either of them, then to the ollowing described real estat | e survivor te situated |
| Range 1 East; feet; thence to of 329.00 feet and run a distance of turn an angle to the point of | thence run North a turn an angle of 90 t; thence turn an a 559.00 feet; thence tance of 279.06 fee of 83 degrees 01 r of beginning. less | corner of the SW along the East ling degrees. Ol minus angle of 89 degree et turn an angle of the the South ling the highway right | tes 45 seconds s 58 minutes 15 f 6 degrees 59 ne of said SW4 to the left and -of-way. Situate | ection 12, Township ection a distance of the left and run seconds to the left minutes 53 seconds of the NE½, Section d run a distance of ed in the SW½ of the Shelby County, Al | to the 12; the 1295.00 to NE%, |
| TRACT II: Cor Range 1 East; degrees 01 min point of begin the right 241 feet; thence 29 degrees 01 | mmence at the SE contract thence West along nutes 52 seconds to nning of the tract .46 feet; thence 97 degrees 56 minutes 56 degrees 56 minutes | the South line of the SW4 of the South line of the right in a Nonethern described; degrees 28 minutes to the left in a Southeastern | f the NE% of Se said %-% Section orthwesterly distance 6 degrees to the left a Southerly distrly direction 1 | ction 12, Township on 295.00 feet; the rection 279.06 feet es 59 minutes 53 se in a Westerly direction 89.20 feet; 67.57 feet to the p | 18 Southence 83 to the conds to the thence |
| | Right-of-way to Sho 287, in the Probate 228, page 288, in | e Office of Shelby | County, Alabam | ecorded in Deed Boo a. Also recorded i | sk 228, in Deed |
| \$40,000.00 of herewith. | the above consider | ration was paid fr | om a mortgage 1 | oan closed simultan | leously |
| then to the survivo | r of them in fee simple, a | | | nd upon the death of either rever, together with every o | |
| remainder and right And I (we) do | | for my (our) heirs, execut | ors, and administrator | s covenant with the said GR. | ANTEES. |
| Itheir heirs and assignable unless otherwise not | gns, that I am (we are) law ted above; that I (we) have I administrators shall warr | vfully seized in fee simple a good right to sell and c | of said premises; that onvey the same as afo | t they are free from all encures resaid; that I (we) will and ES, their heirs and assign | mbrances, my (our) |
| | - | hereunto setOur | hand(s) and sea | l(s), this | •••••••••••••••••••••••••••••••••••••• |
| day of Ma | Y | 19.79 | | | |
| MITTATICC. | | Die RAG. | 3.92 400 | | |
| TY I I I I I I I I I I I I I I I I I I I | | 132 tu, -1500 | | | / Cl 3) |
| ************************************** | TO JUNE TO ZO | (Sea:)**./00 | Jimmy Ball | | (Sea1) |
| مر د د د د د د د د د د د د د د د د د د د | | (Seal) / 7 50 | Ama Jean Ball | Little C | (Seal) |
| ~ * * * * * * ~ * * * * * * * * * * * * * * * * * * * | JUDGE OF FRUITS | (Seal) | ••••••••••••• | ••••••••••••••••••••••••••••••••••••••• | (Seal) |
| | | | | | |
| STATE OF ALABA JEFFERSON | COUNTY | | neral Acknowledgment | | |
| I, | he undersigned | and wife Ama Tear | a Notary Public | in and for said County, in s | said State, |
| hereby certify that. whose name | are signed t | o the foregoing conveyan | ce, and who are | nown to me, acknowledged | before me |
| | | tents of the conveyance. | they | nown to me, acknowledged executed the same v | oluntarily |
| on the day the same Given under my | e bears date. y hand and official seal this | 25th day of | May | A.D., | 79 |
| | | ** | | 14 Steeler | |
| HEREFORD AND | | | | Notary Pr | ublic. |