

STATE OF ALABAMA)

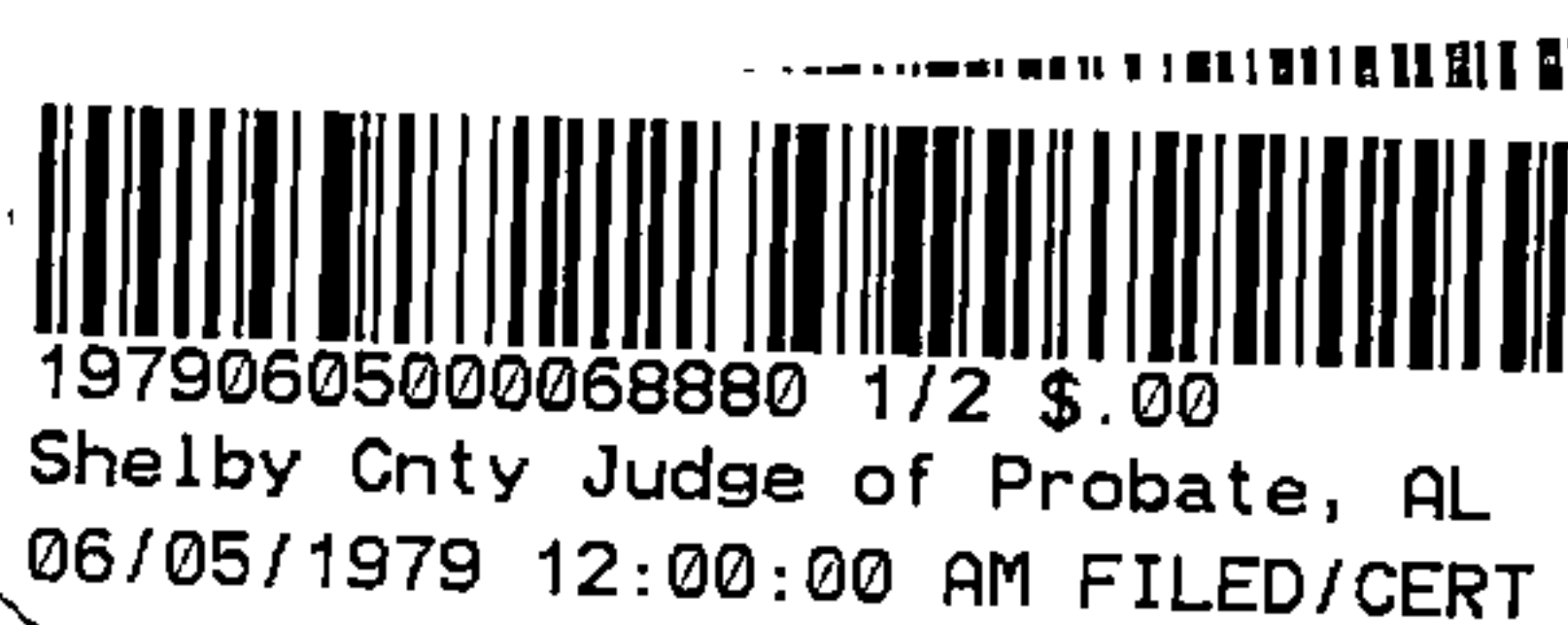
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One dollar and other consideration ----- Dollars (\$1.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Pelham Industrial Park, Inc.

under date of 4/30/75 and recorded in the Probate Office of Shelby County, Alabama , in Volume 345 , Page 708 , the following described lot or parcel of land to wit:

See Exhibit "A" attached hereto and made a part hereof.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mtg. Loan Operations Ofc. , who is duly authorized and has caused this instrument to be executed this 1st day of June 19 79 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Office of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st day of June 19 79 .

Wanda P. Sisson
Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared
BY: Vallie H. SHipp/ws
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

F60196

Exhibit "A"



19790605000068880 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/05/1979 12:00:00 AM FILED/CERT

A parcel of land located in the NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the NW 1/4 of the SE 1/4 of said Section 14; thence in a Northerly direction, along the West line of said 1/4-1/4 Section, a distance of 360 feet more or less, to a point on the Northeast bank of Buck Creek, said point being the point of beginning; thence in a Northwesterly direction, along the Northeast bank of Buck Creek, a distance of 65 feet, more or less, to a point on the Southeast right of way line of Parker Drive (extended); thence in a Northeasterly direction, along said right of way, a distance of 110 feet, more or less; thence 106 degrees 27' right, in a Southeasterly direction, a distance of 218.96 feet; thence 106 degrees 27' left, in a Northeasterly direction, a distance of 378.0 feet; thence 90 degrees right, in a Southeasterly direction, a distance of 523.89 feet; thence 90 degrees right, in a Southwesterly direction, a distance of 165 feet, more or less, to a point on the Northerly bank of Buck Creek; thence in a Westerly direction, along the North bank of Buck Creek, a distance of 830 feet, more or less, to point of beginning. Containing 4.41 acres, more or less. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.

1979 JUN 5 AM 9:22

Thomas R. [Signature]
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00