## FULL SATISFACTION OF RECORDED LIEN

Center , acknowledges full payment of the indebtedness secured by that certain				
Real Property) (Personal Property) mortgage execute	ed byLa	rry W. & J	oyce Hope W	arren
				- -
hich said mortgage was recorded in the office of	f the Judge of	Probate Cour	t of Jefferson C	County, Alabama, in
Book No. 375, Pα		•		
		•	_	
n Book No, Pαge	,) and		. <b>81 % th a a co</b> e <b></b>	
atisfy said mortgage.	•			
		- j	1979060100006792 Shelby Cnty Judg 06/01/1979 12:00	0 1/1 \$ 00
		•		-
	-	•	•	
		•	·	
	•	•	•	
			-	
In Witness Whereof, the undersigned, $\frac{C_{2}}{2}$	iticorp Per	son To Per	son Financi	al Center
•	!5th	ωr Ma·	V	10 79
has caused these presents to be executed this $\frac{2}{C}$	iticorp Per	son To Per	son Financi	al Center
	/1	Maga		
	W14]	liam C. Per	ry Senior	Area Manager
1.9 JUH 1 AM 9: 35	5 ———		· .	
JUDGE OF PROFATE		<del></del>	· · · · · · · · · · · · · · · · · · ·	- 
JUDGE OF FROTATE,			•	
JEFFERSON COUNTY)		GI	ENERAL ACK	NOWLEDGEMENT
Notary Public  I, the undersigned, Judge of Probate, in an	ıd for said Cov	nty in said St	ate, hereby cert	ify that
is known to me, αcknowledged before me on this day tha		-		instrument, and who ument, he executed
he same voluntarily on the day the same bears date	<del>-</del>			
Given under my hand and Official seal this	· 	day of	· · · · · · · · · · · · · · · · · · ·	, 19
		-		
	Judge of	Probate	- -	
	Notary P			
STATE OF ALABAMA)	•		•	
JEFFERSON COUNTY)		CORF	ORATE ACK	NOWLEDGEMENT
	•			
Notary Public  I, the undersigned, Judge of Probate, in an	ıd for said Cou	nty in said St	ate, hereby cert	ify that
William C. Perry icorp Person To Person Financi ala Cen	whose name as	Senior	Area Manage	<u>r</u> of
to me, acknowledged before me on this day that, being	g informed of t	he contents of	f the instrument	, he as such officer
	iv for and as t	ue act of said	corporation.	ONICH
•		~		P ( 45
and with full authority, executed the same voluntariand Given under my hand and Official seal this		ay of	47Y	19 7
and with full authority, executed the same voluntariand Given under my hand and Official seal this		ay of	APY	19 7

PROBATE-70 Person-to-Person Financial Center #12 North 20th st