

THE STATE OF ALABAMA

COUNTY OF

22  
RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank, Montevallo, Alabama, a corporation

is the owner and holder of record of that certain mortgage executed by

C. R. Lucas and wife Leon Lucas

to Merchants & Planters Bank dated the 7th

day of April, 1975 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 345 at page 327

in which mortgage the following described land and other land is described and conveyed;

55  
100  
100  
100  
100  
A portion of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, Township 24 North, Range 13 East, Shelby County Alabama, being more particularly described as follows: Begin at the SW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, Township 24 North, Range 13 East and run northerly along the West line of said Quarter-Quarter for 874.45 feet to a point on the South 80 foot right of way of Shelby County Road No. 20, then turn an angle of 43° 16' to the right and run in a north-easterly direction for 84.58 feet to a point of said right of way, then turn an angle of 4° 18' 01" to the right and run in a northeasterly direction for 122.12 feet to a point on said right of way, then turn an angle of 13° 06' 18" to the right and run in a northeasterly direction for 276.49 feet to a point on said right of way, then turn an angle of 14° 57' 28" to the right and run in a northeasterly direction for 29.70 feet to a point on said right of way, then turn an angle of 104° 22' 12" to the right and run in a southerly direction for 1160.84 feet to a point on the south line of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 9, then turn an angle of 89° 56' 49" to the right and run in a westerly direction along the South line of said Quarter-Quarter Section for 417.84 feet back to the point of beginning.

The above described parcel contains 10.00 acres and is subject to the easements, rights of ways, and restrictions of record.

WHEREAS, for the consideration herein set out, the said Merchants & Planters Bank

has agreed to

release from the lein of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Mortgagee

by Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee

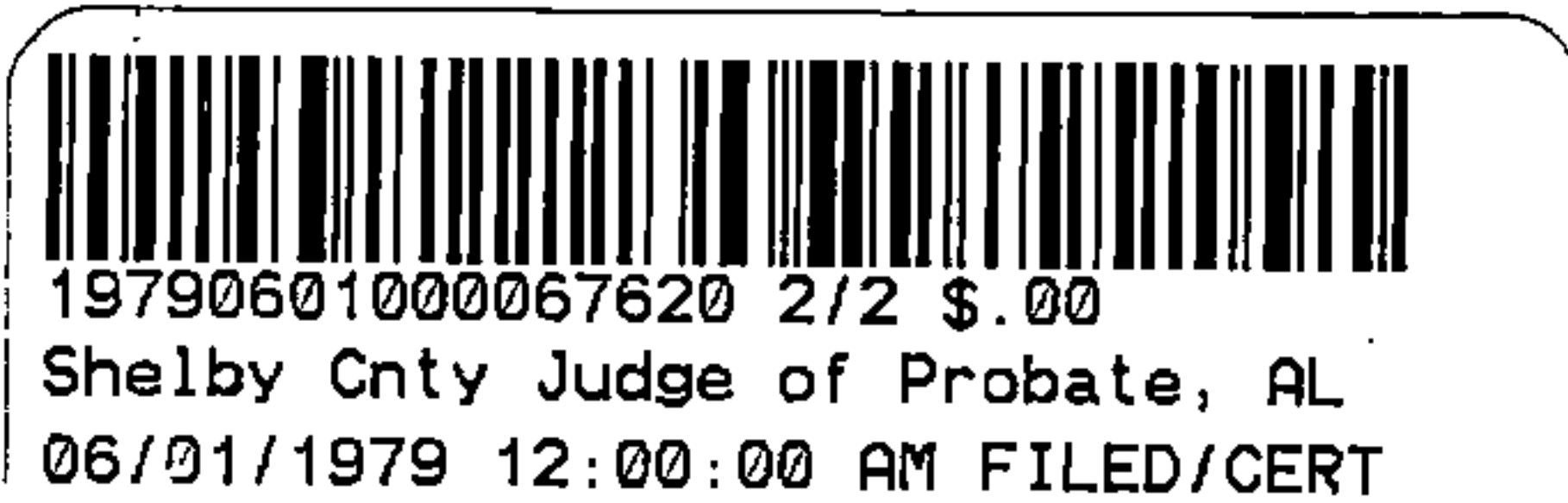
does hereby release, remise, convey and quit-claim

Mortgagor

unto the said

their heirs and assigns from the lein, operation and effect of said mortgage the land described in said mortgage

Jack A.



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Mortgagor C. R. Lucas and wife Leon Lucas

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect  
unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling \_\_\_\_\_

Mortgagor to make a

valid conveyance of said lands free and clear of lien of said mortgage and as enducement to \_\_\_\_\_

\_\_\_\_\_ acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank

a corporation, acting by and through its President its duly

authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on

this the 22 day of May, 19 79

Merchants & Planters Bank

By: James A. Kelly  
Its President

THE STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

James A. Kelly whose name as President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,

being informed of the contents of the said instrument, he as such officer and with full authority executed

the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 22 day of May, 19 79

James S. Packer  
Notary Public

My Commission Expires July 29, 1979

