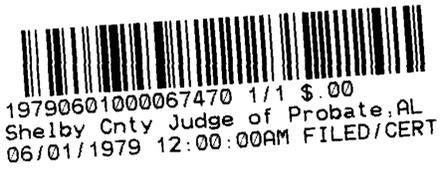


This instrument prepared by **PREPARED BY STEVE SEARS**
(Name) **Attorney at Law**
(Address) **without benefit of title evidence**
Montevallo, Alabama 35115

1,000.00
20

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:



That in consideration of \$10,000.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Claudius Lucas and wife, Leon Lucas

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Vann Dawson and wife Bonnie Dawson

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A portion of the SW 1/4 of the NW 1/4 of Section 9, Township 24 North, Range 13 East, Shelby County Alabama, being more particularly described as follows: Begin at the SW corner of the SW 1/4 of the NW 1/4 of Section 9, Township 24 North, Range 13 East and run northerly along the West line of said Quarter-Quarter for 874.45 feet to a point on the South 80 foot right of way of Shelby County Road No. 20, then turn an angle of 43° 16' to the right and run in a northeasterly direction for 84.58 feet to a point on said right of way, then turn an angle of 4° 18' 01" to the right and run in a northeasterly direction for 122.12 feet to a point on said right of way, then turn an angle of 13° 06' 18" to the right and run in a northeasterly direction for 276.49 feet to a point on said right of way, then turn an angle of 14° 57' 28" to the right and run in a northeasterly direction for 29.70 feet to a point on said right of way, then turn an angle of 104° 22' 12" to the right and run in a southerly direction for 1160.84 feet to a point on the south line of the SW 1/4 of the NW 1/4 of said Section 9, then turn an angle of 89° 56' 49" to the right and run in a westerly direction along the South line of said Quarter-Quarter Section for 417.84 feet back to the point of beginning.

319 ME 842

The above described parcel contains 10.00 acres and is subject to the easements, rights of ways, and restrictions of record.

Proceeds of this sale were paid from a mortgage filed simultaneously herewith. Said mortgage being in the amount of \$9,000.00.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 22 day of May, 1979.

Claudius Lucas (Seal)
Claudius Lucas

Leon Lucas (Seal)
Leon Lucas

(Seal) (Seal)

Rec. 150
330

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Steven R. Sears, a Notary Public in and for said County, in said State, hereby certify that Claudius Lucas and Leon Lucas whose name s are to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of May, 1979 A. D., 1979
Steve Sears My Commission Expires January 20, 1982
Notary Public.

Jack A.