This instrument was prepared by

(Name) Michael F. Bolin

(Address) 933 Frank Nelson Building, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Eight Thousand Five Hundred and no/100-----($68,500.00)----Dollars

to the undersigned grantor, J. Harris Development Corporation a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

George Shaffer Braswell and wife Barbara K. Braswell

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 66, according tothe survey of DEARING DOWNS, FIRST ADDITION, recorded in Map Book 6, Page 141 in the Probate Office of Shelby County, Alabama.

SUBJECT TO:
Ad valorem taxes for the year 1979.

Building setback line reserved over the east 35 feet facing Whirlaway Circle, as shown by recorded plat.

Utility easements as shown on recorded plat of said subdivision, including a 5 foot easement on the south and a 10 foot easement on the west side of said lots.

Restrictions filed for record on February 9, 1977, recorded in Misc. Book 18, Page 598 in Probate Office.

Transmission Line Permit to Alabama Power Company dated September 10, 1952, recorded in Deed Book 155, Page 107 and in Deed Book 55, Page 454 in Probate Office.

BOOK 319 PAGE 861

$61,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

19790601000067460 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/01/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jack A. Harris who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24 day of May 1979

ATTEST:

Secretary

By Jack A. Harris Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON } 79 JUN -4 AM 8:57

Deed Tax 7.00 Sec Mtg 392 Pg. 302
rec 1.50
ind. 1.00
9.50

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Jack A. Harris whose name as Vice President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 24 day of May 1979

Notary Public

My Commission Expires:

Jackson COMPANY
POST OFFICE BOX 7344-A
BIRMIN[redacted]LABAMA 35223