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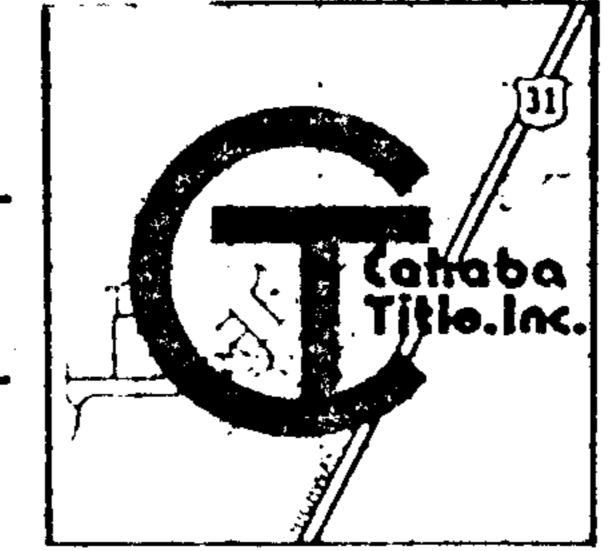
<b>.</b>	7/1	

Scott-Long Realty, Inc.

(Address) Montevallo, Alabama

Corporation Form Warranty Deed

This instrument was prepared by



## Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA

(Name)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY

That in consideration of One and no/100 ------ DOLLARS.

to the undersigned grantor, Cairns-Scott-Long Company, an Alabama Partnership,

acceporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jan San Precision Homes, Inc.

Shelby County (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

To wit: Lot 23, Block 4 as recorded according to Meadowlark, as shown by survey of said subdivision recorded in Map Book 7, Page 98, Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$11,500.00 of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

> 19790601000067350 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 06/01/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing Partners authorized to execute this conveyance, hereto set its signature and seal,

President, who is are

this the ATTEST: Secretary 2.50 By STATE OF ALABAMA MICOLOGICAL CO.

Managing Partner

COUNTY OF SHELBY

800%

undersigned

Managing Partner
a Notary Public in and for said County, in said State,

hereby certify that Victor Scott and Nicholas Cairns, Managing Partners of Cairns-Scott-Long Company, an Alabama partnership

whose name ask Presidentai

alle, akomenski skriski signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the United Federal Savings & Loan

Form ALA-32 (Rev. 12-74) baster. Mabama 35007