

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Martin, Bruce
Martin, Lisa
General Delivery
Melen, Shelby County
Ala. 35007

2. Secured Party(ies) and address(es)

Country Mobile Homes, Inc.
P.O. Box 506
Alabaster, Ala. 35007

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA
JUDGE OF PROBATE
1979 JUN 1

54447

4. This financing statement covers the following types (or items) of property:

One 1978 Redman Flamingo mobile homes, 60 X 12,
serial #11411643, including all furniture and appliances.

5. Assignee(s) of Secured Party and Address(es)

Advance Mortgage Corporation
41 Perimeter Center, East, NE
Suite 530
Atlanta, Ga. 30346

6. Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 7400.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 11.10 + \$5.00 = \$16.10

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate-Shelby County

Bruce Martin

By: Lisa Martin
Signature(s) of Debtor(s)

COUNTRY MOBILE HOMES, INC.

By: [Signature]
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STATE OF ALABAMA - FORM UCC-1.