Prepared	by The	e First	National	Ban
of Birmir	ngham l	Main Of	fice,	• •
By Addi	e McGri	ff		-

	monis	* ****	077	MODRICA CIT
RELEASE	FRUM	LIEN	UF	MORTGAGE

STATE-OF ALABAMA) ·	. 3	1979053100006681	
COUNTY OF Shelby			. \ishelby Cnty Judg	e of Probate, AL :00 AM FILED/CERT
	received, the und	americaned december	archu rolesse the	hereinafter par-
For Value ticularly described	property from the	ersigned does no lien of that ca	ertain mortgage e	zecuted by
•	Inc. and Wyatt Cons	-		
in the Probate Offi at Page 586 *:	ce of Shelby and for said consi	deration, the r	y, Alabama, in Vo ecaipt of which i	s hereby acknowledg
the undersigned doe	s hereby remise, I	elease, quit cl	aim and convey un	to
Gravlee Homes,	Inc. and Wyatt Const	ruction Company		
		TT be the right	title and inter	est of the undersig
in and to the follo	wing described pro	perty inSh	elby	County, Alabama,
to-wit:				
•		•		
Lot 1, Block 4, in Map Book 6,	according to the Su Page 1, in the Offic	rvey of Bermuda I ce of the Judge of	Hills, First Sector E Probate of Shelby	, as recorded County,
Alabama.	•	-		
* and amended t	o Mortgage recorded	in real volume 3	62, page 381.	
CO	· · · · · · · · · · · · · · · · · · ·	ME OF MAN SHELLIN 20.		
			Rec. 150	
			etall.	
		MAY 31 AM 8: 26	J. 30	
		مراه المراح المورسية على المراجع والمراجع المراجع المراجع المراجع المراجع المراجع المراجع والمراجع المراجع والمراجع والمراجع المراجع والمراجع والم		
and to no extent wi	s expressly underst hatever, affect the in and secured by	tood and agreed e lien of said n said mortgage.	that this release cortgage as to the The undersigned	e shall in no wise, remainder of the is now the owner of
IN TESTI hereto and its cor authorized all on	MONY WHEREOF, the porate seal affixe this the	d by its proper	officers who are	thereunto duly
ATTEST:		THE FIRST	NATIONAL BANK OF	BIRMINGHAM
By:	The Description of the second	By:	Vice President	
ASSISTANT	Vice President		vice riesident	
STATE OF ALABAMA				
COUNTY OF Jeffe	rson)	•		
	mdersigned authori	ity, in and for	said County, in s	aid State, hereby
certify thatW President	illiam E. Coleman of The First	National Bank o	whose name f Birmingham, a c	as <u>Vice</u> orporation, is sign
to the foregoing I	elease and conveys	ance, and who is	known to me, ack	nowledged before me conveyance, he, as
on this day that, such officer, and	with full authorii	ry, executed the	same voluntarily	for and as the act
of said corporation				
√ . ::::	ന്റെ നസ്ത്യാൻ മനർ വ	fficial seal thi	s 21st day	St. Mav.
Given u	The state and			
	Dublic Alabama Ctata of large			
	ary Public, Alabama State at Large floring insignation Expires April 4, 1981 by Stapaul Fire & Marine Insurance	Co	1 prother	
Bonded	DA 21. Lang & watthe manage		Notary Public	