

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned John L. Cole, Attorney

_____, acknowledges full payment of the indebtedness secured by that certain
Judgment in Jefferson County Court, Case No. DV78-2025
(Real Property) (Personal Property) mortgage executed by _____
against Frank Hall

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby
XXXXXXX County, Alabama, in
_____ Book No. N, Page No. 684, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

satisfy said ~~XXXXXX~~ judgment on land only. A parcel of land containing
one acre, more or less, located in the SE 1/4 of the NE 1/4 of Section
5, Township 21 South, Range 1 East, Shelby County, Alabama, described as
follows: Commence at a point on the West Boundary of said forty, said point
being 835 feet South of the Northwest corner of said 1/4-1/4 Section; thence
run South with said 1/4-1/4 line 210 feet; thence run North 87 degrees East 210
feet; thence run North 210 feet; thence run South 87 degrees West 210 feet to
the point of beginning. ALSO A strip of land for a roadway 30 feet in width
and being 15 feet left and 15 feet right of the following described road way center
line Commence at a point 1045 feet South and 225 feet East of the Northwest corner
of the SE 1/4 of the NE 1/4 of Section 5, Township 21 South, Range 1 East, Shelby
County, Alabama; thence run North 310 feet to the intersection of the existing
road and to the point of termination of herein described roadway centerline.
Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, John L. Cole, Attorney

has caused these presents to be executed this 29 day of May, 19 79.

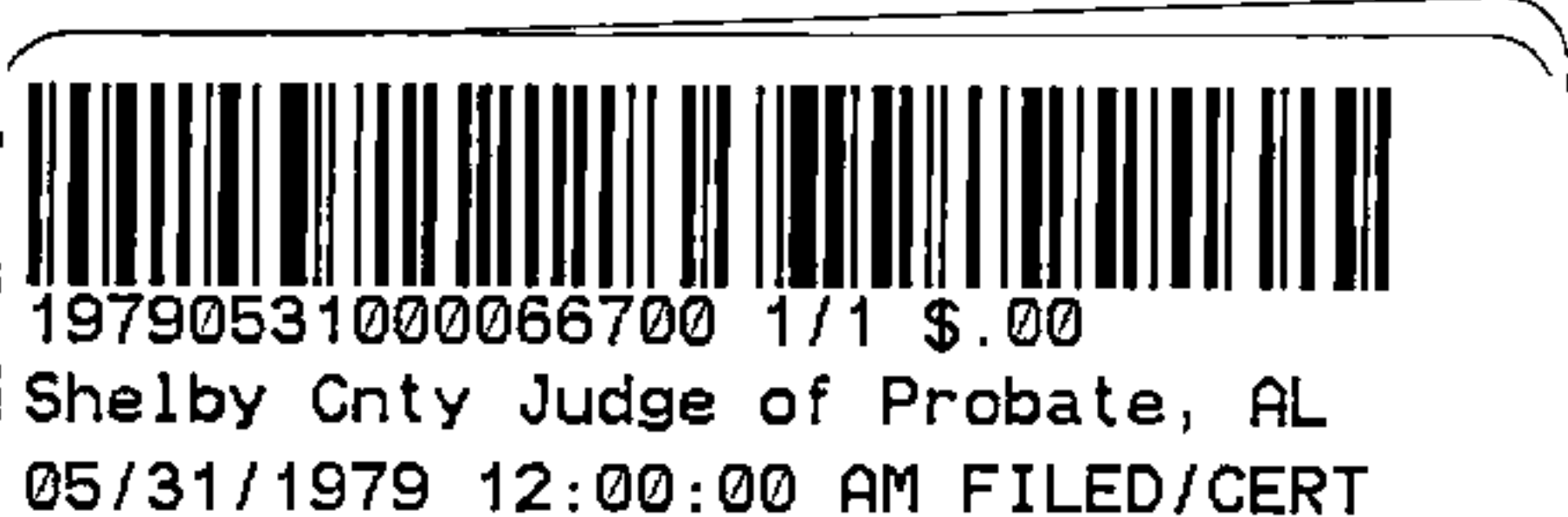
DRS. HOBBS & SHERRILL

BY: [Signature]

ITS ATTORNEY

THIS INSTRUMENT WAS PREPARED BY:
JOHN L. COLE, ATTORNEY
1117 - 14th STREET SOUTH
BIRMINGHAM, ALABAMA 35205

STATE OF ALABAMA)
JEFFERSON COUNTY)



GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~John L. Cole, Attorney~~, in and for said County in said State, hereby certify that _____
John L. Cole, Attorney whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 29th day of May, 1979.

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STATE OF ALABAMA)
JEFFERSON COUNTY)

PROBATE

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name as _____ of
_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Mail to:

John L. Cole, Atty
1117 14th St
PROBATE-70

Bham 35205

Judge of Probate
Notary Public