## TRANSFER OF MORTGAGE

day of May , 19 79 , and filed for record on the 30 day of Shelby		1175
FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organic and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, conversign and deliver unto  Federal National Mortgage Association  Its successors and assigns, that certain mortgage executed by  William Charles Schmele and wife, Jeanne E. Schmele  to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 49,900.00 , dated the 22nd day of May , 1979 , in the office of the Probate Judge of Shelby  County, Alabama, in Volume 5,92 , page 15 ; together with the deterby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association  Its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument the executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to the hereto affixed and attested by GRACE M. LEO, its Vice President Secretary, both of whom are thereunto duly authorized this the 22nd day of May  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to the second and	STATE OF ALABAMA	1979053000066490 1 (1 \$ 00
and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, conversing and deliver unto  Pederal National Mortgage Association its successors and assigns, that certain mortgage executed by  William Charles Schmale and wife, Jeanne E. Schmale to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 49,900.00 , dated the 22nd day of May , 19 79 , and filed for record on the 20 day of May County, Alabama, in Volume 590, page 15 ; together with the dethereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUCGS, its Vice President, and its corporate seal to be hereto affixed and attested by CRACE M. LEO, its Vice President and its corporate seal to the hereto affixed and attested by CRACE M. LEO, its Vice President Secretary, both of whom are thereunto duly authorized this the 22nd day of May JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to the secretary of the secretary	COUNTY OF Shelby	Shelby Cnty Judge of Probate, AL
William Charles Schmale and wife, Jeanne E. Schmale  to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 49,900.00 , dated the 22nd day of May , 19 79 , and filed for record on the 30 day of  MAY , 19 79 , in the office of the Probate Judge of Shelby  County, Alabama, in Volume 7,92 , page 15 ; together with the de thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument the executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President Secretary, both of whom are thereunto duly authorized this the 22nd day of May 19   JOHNSON & ASSOCIATES MORTGAGE CO., a corporate  BY: MAY 30 MM 8 06  Rec. 1.50  JOHNSON & DESCRIPTION OF THE STATE OF ALABAMA  STATE OF ALABAMA	and existing under the laws of the State of	
William Charles Schmale and wife, Jeanne E. Schmale  to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 49,300.00 , dated the  22rd day of May , 19 79 , and filed for record on the 20 day of  FEY County, Alabama, in Volume 192 , page 18 ; together with the dethereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association  its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President Secretary, both of whom are thereunto duly authorized this the 22rd day of May 19 9  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to be recovered by the second of the company of the second of the company of the second of t		
to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 49,900.00 , dated the 22nd day of May , 1979 , and filed for record on the 30 day of Pay , 1979 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 392 , page 5 ; together with the dethereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument the executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President—Secretary, both of whom are thereunto duly authorized this the 22nd day of May 1979  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to be a season of the season of th		
TO HAVE AND TO HOLD UNTO the said	to JOHNSON & ASSOCIATES MORTGAGE CO., in 22nd day of May , 19 79  May , 19 79 , in the off:  County, Alabama, in Volume thereby secured the note therein described	the principal sum of \$ 49,900.00 , dated the , and filed for record on the 30 day of ice of the Probate Judge of Shelby; together with the ded, and all interest of the undersigned in and to the
its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 22nd day of  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 22nd day of May Vice President Secretary Vice President  BY: MAY 30 AM 8:06  Wice President-Secretary  JUSSE OF PROBATE		
its successors and assigns forever.  IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 22nd day of  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 22nd day of May Vice President Secretary Vice President  BY: MAY 30 AM 8:06  Wice President-Secretary  JUSSE OF PROBATE		
JOHNSON & ASSOCIATES MORTGAGE CO., a corporate  BY: Vice President  STATESTED:  STATE OF ALABAMA  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate  Vice President  STATE OF ALABAMA	be executed in its name by JAMES R. SCRUGO hereto affixed and attested by GRACE M. LE	GS, its Vice President, and its corporate seal to bEO, its Vice President-Secretary, both of whom are
BY: STATE OF ALABAMA  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate  BY: Vice President  SINE OF ALABAMA  JOHNSON & ASSOCIATES MORTGAGE CO., a corporate  Vice President  SINE OF ALABAMA  STATE OF ALABAMA		
ATTESTED:  BY: Note President-Secretary  STATE OF ALABAMA  STATE OF ALABAMA		JOHNSON & ASSOCIATES MORTGAGE CO., a corporati
ATTESTED:  BY: Note President-Secretary  STATE OF ALABAMA  STATE OF ALABAMA		Vice President
Vice President-Secretary  Nice President-Sec	ATTESTED:	STATE OF ALA, SPELING CO.
STATE OF ALABAMA	DI:	Rec. 1.50
•	<b></b>	2-50

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 22nd day of May 19 79

Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
2545 Highland Avenue
P. O. Box 7565-A

Birmingham, Al. 35223