This instrument wa	as prepared by				
(Name)	William J. Wynn		· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	
(Address)	621 City Federal I			35203 H REMAINDER TO SURVIVOR	-
STATE OF ALAE	BAMA) KNOW	ALL MEN BY THESI		MPANY OF ALABAMA, Birmingham, Alabam	a
COUNTY OF S		ALL MEN DI INESI	S PRESENTS,		
That in considerat	tion of Sixty Four Tl	nousand & No/100	Dollars		
	u grancor,		S herein, the receip	a corporation a corporation at the second action ac	
Donald Ra	y Allinder & Wife,	Joan McCann Allir	nder		
of them in fee sir		ntingent remainder and		h of either of them, then to the survivon, the following described real estate	
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		-	ey of said subdivision, Shelby County, Alabama.	
Subject to	<u>o</u> :				
	lorem taxes due and ents, building line	— — — — — — — — — — — — — — — — — — —		s of way of record.	
			3.12 Bear		
			Jer-Cil	100	
Y				9.00	
8		Der mitter 3	7 27 -		
57.6.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6.10 61.6	eccion of the purchased simultaneously wit	nee price recited a	bove was paid	morigage	
			1979052900006	55730 1/1 \$.00 Judge of Probate, AL	
			05/29/1979 12	2:00:00AM FILED/CERT	
them, then to the tingent remainde	survivor of them in fee simer and right of reversion.	ple, and to the heirs and and said GRANTOR do	d assigns of such steels for itself, its su	nt lives and upon the death of either urvivor forever, together with every concessors and assigns, covenant with sames, that they are free from all encu	on- aid
that it has a good and defend the sa	d right to sell and convey the ame to the said GRANTEES	their heirs, executors	and assigns forever	its successors and assigns shall, warrant, against the lawful claims of all perso	ant ns.
IN WITNE who is authorized	ESS WHEREOF, the said G I to execute this conveyance,	RANTOR, by its has hereto set its signa	President, President, ature and seal, this	J. L. Sala 42 the 23 day of May 197	9
ATTEST:				in Similar Harris dire	•
	, , , , , , , , , , , , , , , , , , ,	Secretary	By	President	••••
STATE OF COUNTY OF	ALABAMA (SHELBY				
	contents of the conveyance, l	vevance and who is ki	sion Homes, I	ary Public in and for said County in sinc. vledged before me on this day that, be executed the same voluntarily for and	ing
Given unde	er my hand and official seal, t	this the 23 day	of May	Notary Public	
	Lay factor	, , , , , , , , , , , , , , , , , , , ,			
	alide Al				