

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

1134

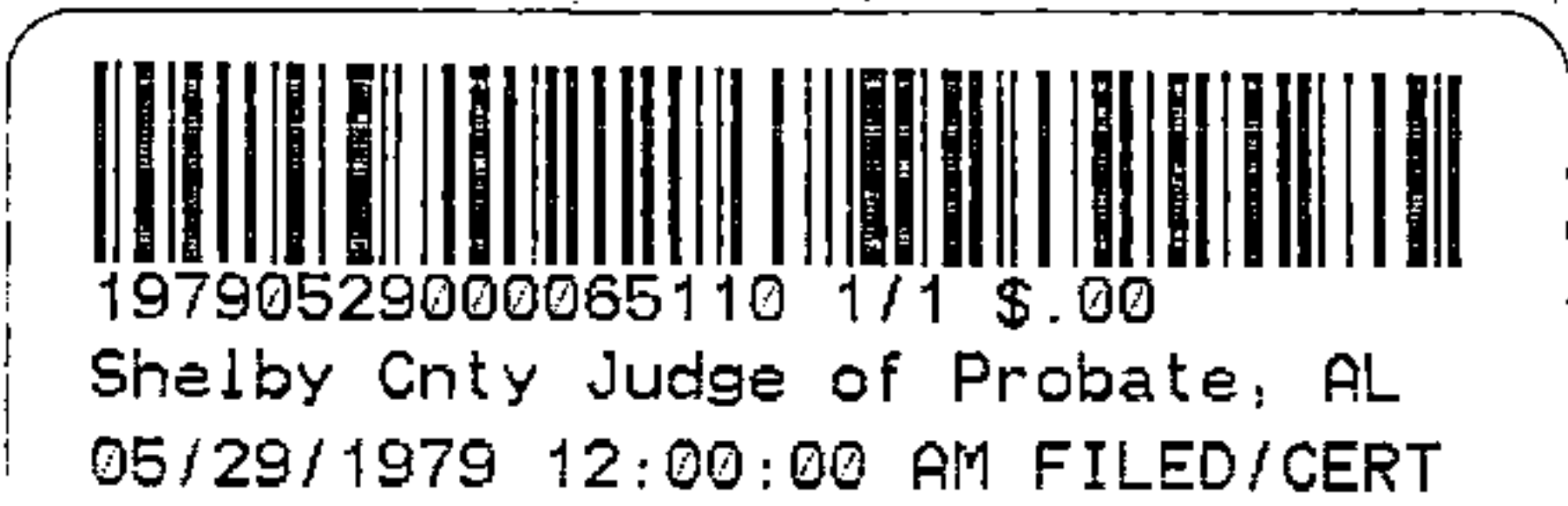
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Fourteen Thousand and no/100-----Dollars (\$14,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. Humphries Enterprises, Inc.

Under date of 7/10/78, 8/4/78, and 4/22/ 77 and recorded in the
Probate Office of Shelby County, Alabama , in R. 380, P. 640; R. 382, P. 139;
R. 370, P. 462, the following described lot or parcel of land to wit:

Lot 291, according to the Survey of Chandalar South, Sixth Sector as recorded in Map Book 7,
Page 49, in the Office of the Judge of Probate of Shelby County, Alabama.

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It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has
caused this instrument to be executed this 25th day of May
19 79 .

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

MAY 29 AM 9:36

Thomas A. Shipp, Jr.
JUDGE OF PROBATE

BY: Vallie H. Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY)

Rec. 2.50
Ind. 1.00
2.50

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of May
19 79 .

Wanda R. Season
Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared
BY: Vallie H. Shipp/rw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196