COUNTY)

Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$10,000.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Scotch Building and Development Company, Inc. executed to it by under date of October 27, 1978, December 30, 1977, & August 15, and recorded in the County, Alabama Probate Office of Shelby , in R. 373, P. 530; R. 382, P. 252; R. 385, P. 26, the following described lot or parcel of land to wit:

Lot 6, Block 3, according to the Survey of Broken Bow Subdivision, as recorded in Map Book 7, Page 145, in the Probate Office of Shelby County, Alabama.

Shelby Cnty Judge of Probate, AL 05/29/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise **300** operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has day of May caused this instrument to be executed this 25th

BIRMINGHAM TRUST NATIONAL BANK

William OF PROBLIE

179 MAY 29 All 9:36
BY: Vallie A. Shi

STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same. voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of 25th May

My Commission Expires May

This Instrument Was Prepared

Vallie H. Shipp/rw BY:

Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

declaration Land Dept.

F60196