This instrument was prepared by

(Name) Harrison, Conwill & Harrison
P.O. Box 557
(Address) Columbiana, Alabama 35051

JEFFERSON LAND TITLE SERVICES CO. INC.

Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P.O. BOX 10481 • PHONE (205)-328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

1060

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100----------
and other good and valuable considerations

to the undersigned grantor, Mitchell Brothers Contractors, Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Charles W. Dunnaway and wife, Jackie G. Dunnaway

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A portion of land situated in the SW¼ of the SW¼ of Section 14, Township 19 South, Range 2 West, being more particularly described as follows: Commence at the NE corner of the SW¼ of the SW¼ of Section 14, Township 19 South, Range 2 West; thence run West along the North line of said ¼-¼ Section 248.55 feet; thence turn left 50 degrees 42 minutes 07 seconds and run Southwesterly a distance of 296.4 feet; thence turn left 41 degrees 04 minutes and run South a distance of 505.40 feet to the point of beginning; thence continue along the last described course 145.20 feet; thence turn left 90 degrees and run East a distance of 150.0 feet; thence turn left 90 degrees and run North a distance of 145.20 feet; thence turn left 90 degrees and run West 150.0 feet to the point of beginning. Said tract containing 0.50 acres, more or less.

BOOK 319 PAGE 762

19790525000064710 1/1 $.00
Shelby Cnty Judge of Probate,AL
05/25/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25 day of May 19 79

ATTEST: deed 24.00
rec. 1.50
ind 1.00
26.50

Secretary

MITCHELL BROTHERS CONTRACTORS, INC.

By J. E. Mitchell-Vice-President

STATE OF ALABAMA
COUNTY OF SHELBY }

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that J. E. Mitchell whose name as Vice-President of Mitchell Brothers Contractors, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 25 day of May 19 79.

Notary Public

Form ALA-33

HARRISON and CONWILL