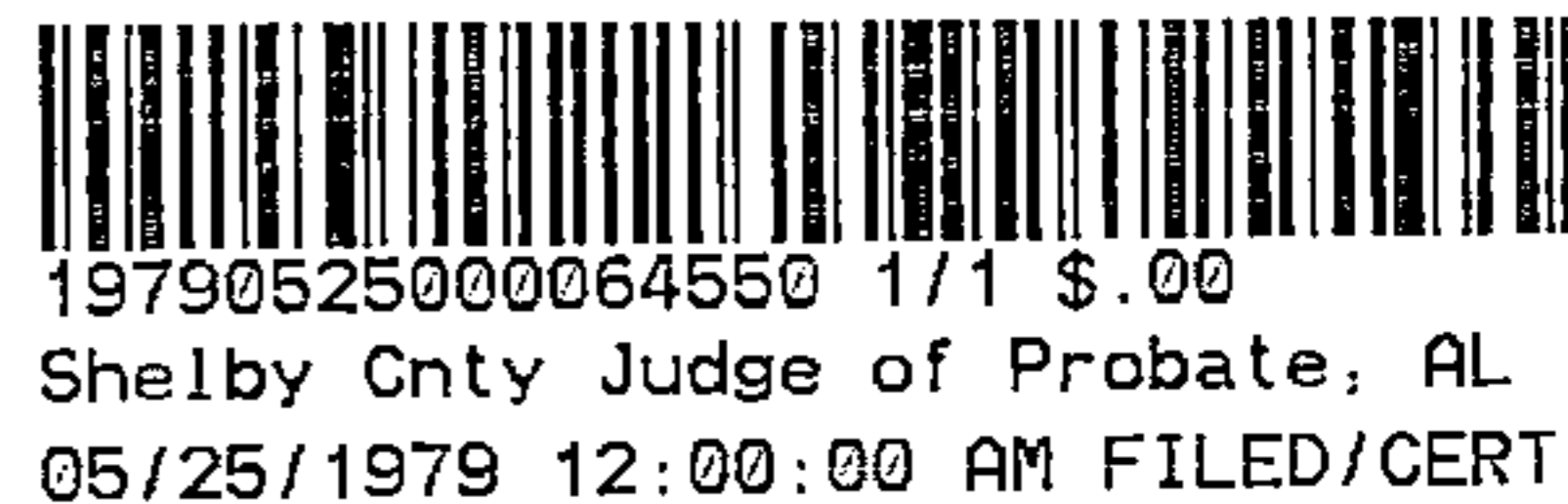


CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Larry Crocker and Martha Crocker

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 2nd day of November, 19 76  
and is recorded in Volume 359, page 382, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Sr. Vice President on  
this the 15th day of May, 19 79.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Dick Humphrey Sr. Vice  
Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

STATE OF Alabama  
COUNTY OF Shelby

MAY 25 AM 8:34  
JUDGE OF PROBATE

rec. 1.50  
ind 1.00  
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Dick Humphrey

whose name as Sr. Vice President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of May, 19 79

JEFFERSON FEDERAL SAVINGS  
P. O. BOX 290  
MONTEVALLO, ALABAMA 35115

