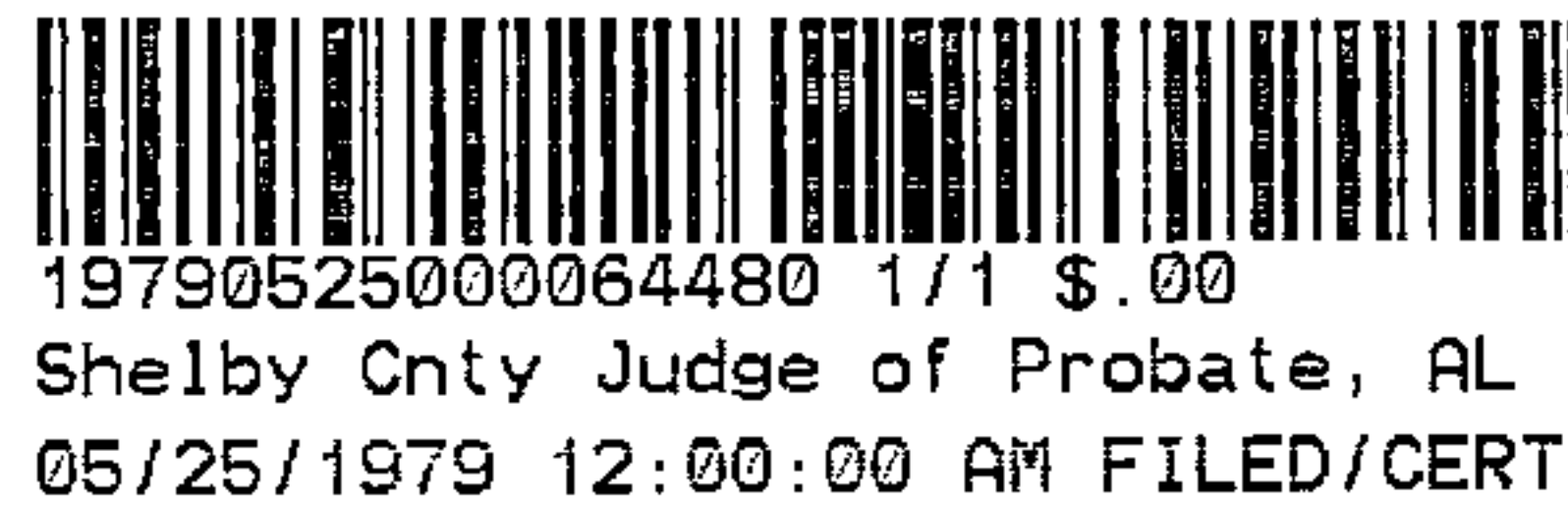


1048  
RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF Shelby )



For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by  
J. E. Kelly Co., Inc.

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated August 2, 1978 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 381, at Page 464; and for said consideration, the receipt of which is hereby acknowledge the undersigned does hereby remise, release, quit claim and convey unto  
J. E. Kelly Co., Inc.

who claims to be the present owner, all of the right, title and interest of the undersign in and to the following described property in Shelby County, Alabama, to-wit:

Lot 24, according to the Willow Ridge Addition to Indian Springs as recorded in Map Book 7, Page 76, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

1979 MAY 25 AM 9:46

Thomas C. Shumaker, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Ind. 1.00  
2.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 23rd day of May, 1979.

ATTEST:  
By: Raymond M. Smith  
Its Assistant Vice President

THE FIRST NATIONAL BANK OF BIRMINGHAM  
By: William E. Coleman  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of May  
Notary Public, Alabama State at Large  
My Commission Expires April 4, 1981  
Banded by St. Paul Fire & Marine Insurance Co.  
Notary Public