CORPORATE RELEASE

19790525000064300 1/1 \$.00	
Shelby Cnty Judge of Probate, AL	

STATE OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFESON FEDERAL SAVINGS

POCK 290 WORTEVALLO, ALABAMA 35115

WHEREAS, James E. Nabors and wife, Barbara Nabors	
did heretofore execute a mortgage to Jefferson Federal Savings & Loan Associ	ation of Birmingham,
which said mortgage is dated the 12th day of May	
and is recorded in Volume 345, page 889, Probate Office,	
Shelby County, Alabama, and conve	ys the real estate as
described therein as security for the payment of the indebtedness designated i	n said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to t	he undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings &	Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of s	said indebtedness, and
hereby releases and discharges the property described in said mortgage from	the lien of same.
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association Sr. Vice	ciation of Birmingham,
a corporation, has caused this instrument to be signed by its <u>President</u>	on
this the, day of, 19	
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION STATE OF ALA. SHELPY CO. BY Dick Linguist TOFFITTY THIS TOFFITTY THIS THE LEGISLATION THE LEGISLATION THE LEGISLATION THE LEGISLATION TO STATE OF ALL ASSOCIATION TO STATE OF ALA. SHELPY CO. BY DICK LINE OF ALL ASSOCIATION THE LEGISLATION T	•
STATE OF Alabama 1979 NAY 25 AM 8: 34 Ind 1.00 COUNTY OF Shelby 1996 OF MICHAEL COUNTY OF Shelby 1996 OF MICHAEL	
I, the undersigned authority, in and for said County, in said State	e, hereby certify that
Dick Humphrey	
whose name as Sr. Vice President of Jefferson Federal Savings	& Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is	known to me, acknowl-
edged before me, on this day, that being informed of the contents of such in	strument, he as such
officer and with full authority executed the same voluntarily for and as the a	ect of said corporation.
Given under my hand and seal this the 24th day of May Notary Pu	, 19, 19