

# SATISFACTION OF MORTGAGE

STATE OF ALABAMA, }  
JEFFERSON COUNTY. }  
SHELBY

PREPARED BY  
THE FIRST NATIONAL BANK OF BIRMINGHAM  
MAIN OFFICE, BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Helms Co., Inc.

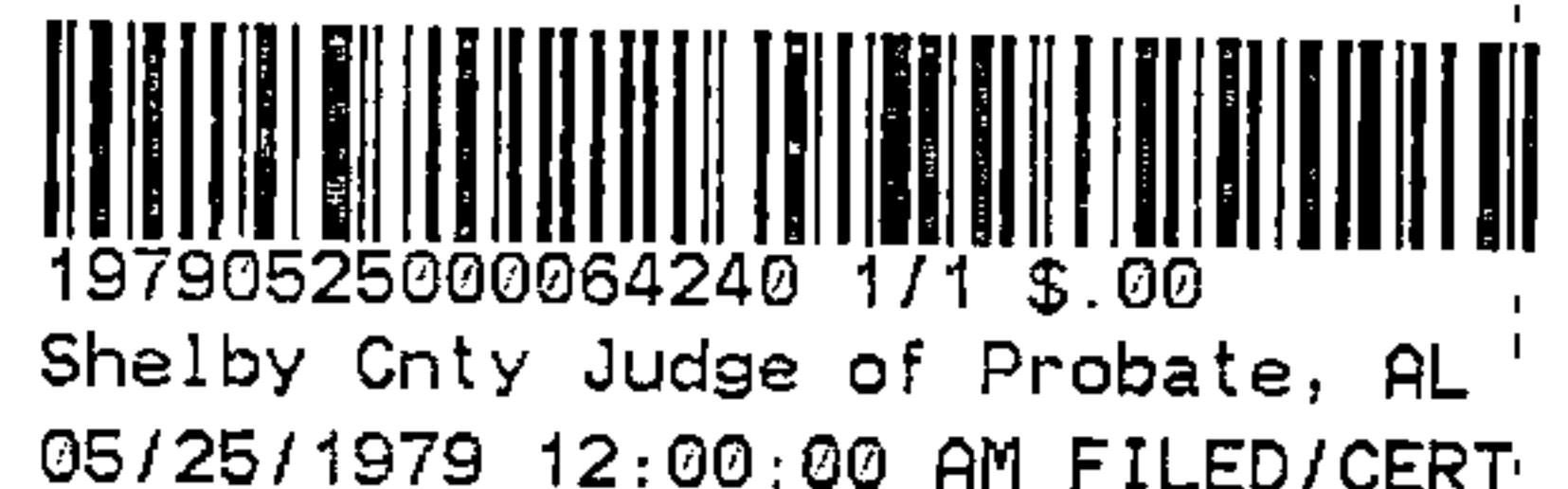
under date of May 22, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 381, at page No. 813, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 22nd day of May, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

**Vice President**  
**~~Assistant/Trust/Officer/~~**



STATE OF ALABAMA, }  
JEFFERSON COUNTY. }

I, the undersigned, a Notary Public,  
in and for said County in said State, hereby certify that William E. Coleman  
, whose name as Vice President of  
THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release,  
and who is known to me, acknowledges before me on this date that, being informed of the contents of the  
release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this 22nd day of May, 1979

Notary Public, Alabama State at Large  
My Commission Expires April 4, 1981  
Bonded by St. Paul Fire & Marine Insurance Co.

STATE OF ALA. SHELLEY CO.

Notary Public

MAY 25 AM 9: 46

### JUDGE OF PEACE

Rec-150

Ind. 1.6 c

వి.న.ల

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM

P. O. BOX 11007

BIRMINGHAM, ALABAMA 35288

ATTENTION: CONSTRUCTION DEPT.