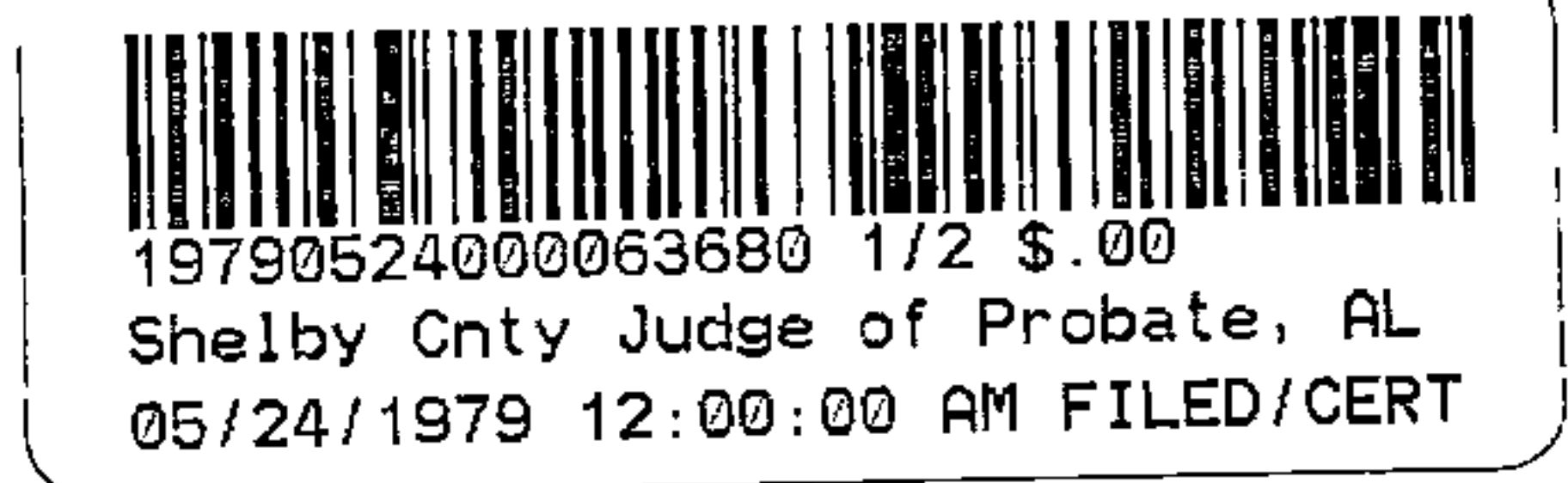


989

STATE OF ALABAMA  
SHELBY  
~~JEFFERSON~~ COUNTY



PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas John F. De Buys, Jr.,  
James W. May and Sherwood Stamps executed a certain mortgage to  
the undersigned, which mortgage is recorded in Mtg. Volume 348 at page 275  
in the Probate Office of Jefferson County, Alabama;

NOW, THEREFORE, in consideration of the sum of \$1.00 and other good and  
valuable considerations, receipt whereof is hereby acknowledged, the undersigned  
does hereby release from the lien and operation of said mortgage the following  
described real estate, to-wit:

Part of the E.  $\frac{1}{2}$  of the N.W.  $\frac{1}{4}$  of Section 20, Township 20 South,  
Range 2 West, being more particularly described as follows: Begin  
at the N.E. corner of the N.W.  $\frac{1}{4}$  of said Section 20; thence run  
southerly along the East line of said  $\frac{1}{4}$  section 648.00 feet to the  
northwesterly right-of-way line of Shelby County Highway No. 11 and  
also the beginning of a curve to the right, said curve having a central  
angle of  $3^{\circ} 45' 50''$  and a radius of 11419.3 ft.; thence  $55^{\circ} 35' 05''$   
right tangent to the curve and along the arc of said curve and said  
right-of-way 752.80 ft.; thence tangent to curve and along said  
right-of-way 809.20 ft. to the West line of the E.  $\frac{1}{2}$  of said  $\frac{1}{4}$  section;  
thence turn right  $120^{\circ} 36' 05''$  and run northerly along said West line  
1519.40 ft. to the North line of said  $\frac{1}{4}$  section; thence turn right  
 $92^{\circ} 18'$  and run 1323.10 ft. to the point of beginning.

BOOK 30 PAGE 360

This release shall not in any way impair or effect the right of the mortgagee to  
hold the remainder of the premises conveyed by said mortgage and not hereby released  
as security for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and  
seal this 14th day of May, 197 9.

DEER SPRINGS ESTATES, INC.

BY: Henry K. McBride  
Its President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county and state,  
hereby certify that Henry K. McBride, whose name as President  
of Deer Springs Estates, Inc., a corporation, is signed to the foregoing release

Bennett, D. A.

and who is known to me, acknowledged before me on this day that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal, this 16th day of May, 1979.

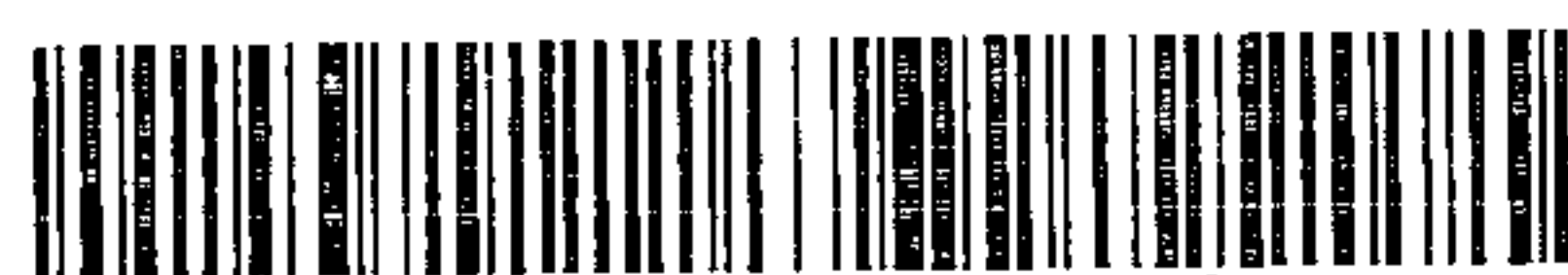
Bessie Cacher  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT FILED

1979 MAY 24 AM 8:14

Thomas A. Brantley, Jr.  
JUDGE OF PROBATE

Rec. 300  
Ad. 100  
400



19790524000063680 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/24/1979 12:00:00 AM FILED/CERT