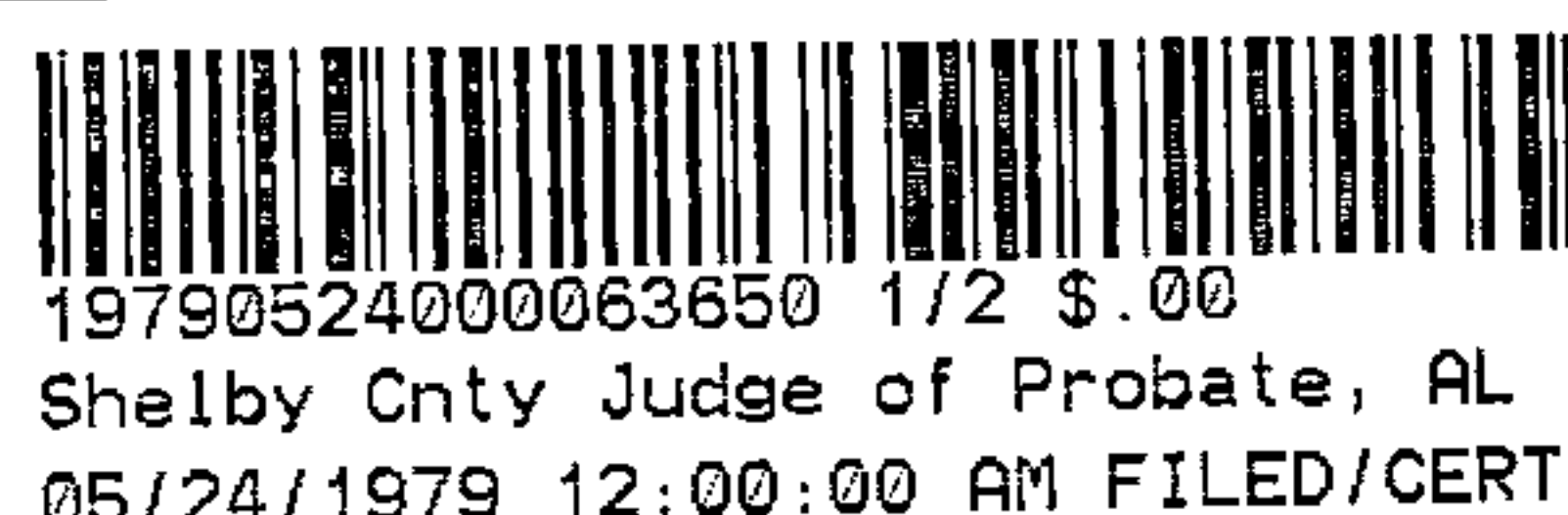


1002
RELEASE

Loan # 09-012070-59-00

STATE OF ALABAMA

HOUSTON COUNTY



For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain Mortgage executed by Thomas L. Phillips and wife, Helen H. Phillips on the 7th day of January, 1972, to the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 320, Page 508-509, the following described Real Estate, to-wit:

EVERYTHING RELEASED EXCEPT PARCEL "E" AS FOLLOWS: (See Attached)

Loan # 09-012070-59-00

REFERENCE: Release on Mortgage executed by Thomas L. Phillips and wife, Helen H. Phillips on January, 1972.

PARCEL E

Commence at the Southwest corner of the Southeast One Quarter of the Northeast One Quarter of Section 2, Township 21 South, Range 3 West, run thence in an Easterly direction along the South line of said Quarter-Quarter Section for a distance of 314.50 feet to the point of beginning. From the point of beginning thus obtained; thence turn an angle to the left of 63 degrees, 12 minutes, 30 seconds and run in a Northeasterly direction for a distance of 443.38 feet; thence turn an angle to the left of 59 degrees, 36 minutes, 47 seconds and run in a Northwesterly direction for a distance of 134.37 feet; thence turn an angle to the right of 41 degrees, 14 minutes, 26 seconds and run in a Northeasterly direction for a distance of 34.08 feet; thence turn an angle to the left of 74 degrees, 43 minutes, 19 seconds and run in a Northwesterly direction for a distance of 122.78 feet to the point of beginning of a curve to the left; said curve having a central angle of 25 degrees, 19 minutes, 54 seconds and a radius of 419.97 feet; thence run along the arc of said curve to the left in a Northwesterly direction for a distance of 185.68 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Northwesterly direction for a distance of 271.37 feet to the point of beginning of a curve to the left; said curve having a central angle of 55 degrees, 55 minutes, 11 seconds and a radius of 50 feet; thence run along the arc of said curve to the left in a Northwesterly and Southwesterly direction for a distance of 48.80 feet to the end of said curve; thence run along the tangent, if extended to said curve, in a Southwesterly direction for a distance of 137.28 feet to the point of beginning of a curve to the right; said curve having a central angle of 5 degrees, 15 minutes, 27 seconds and a radius of 1,344.85 feet; thence run along the arc of said curve to the right in a Southwesterly direction for a distance of 123.40 feet; thence turn an angle to the left of 96 degrees, 09 minutes, 12 seconds to the tangent of last described course and run in a Southeasterly direction for a distance of 724.90 feet to the point of beginning.

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19790524000063650 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/24/1979 12:00:00 AM FILED/CERT

This release shall in no way be construed as to effect the remainder of the debt secured by said Mortgage, nor the remainder of the security therein contained.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 30th day of April, 1979.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY: [Signature]
ITS: Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

FILED

MAY 24 PM 2:56

Rec. 3.00
Incl. 1.00
4.00

[Signature]
JUDGE OF PROBATE

ATTEST:

BY: [Signature]
ITS: Assistant Vice President

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and C. W. Northcutt III whose name as Senior Vice President of the UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, a Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said RELEASE, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 30th day of April, 1979.

[Signature]
NOTARY PUBLIC

My commission expires 3/23/80

LD-104-78