SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY



Shelby Cnty Judge of Probate, AL 05/22/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, pursuant to the Small Business Act (Public Law 536, 85th Congress, Second Session 15 U. S. Code 631 et seq; as amended) is the holder and owner of that certain debt secured by Real Property Mortgage recorded in Real Book 287 at page 82 of the records in the Office of Judge of Probate of Shelby County, Alabama, executed by Warren Cecil Duke and Patsy B. Duke (Mortgagor), acknowledges full satisfaction thereof and therefore does hereby fully release, satisfy, discharge, relinquish, quitclaim, and cancel all its rights, title and interest in and to the above described mortgage.

IN WITNESS WHEREOF, said SMALL BUSINESS ADMINISTRATION has caused this Satisfaction of Mortgage to be executed by John B. Duncan, Chief, Portfolio Management Division, Birmingham District Office, 908 South 20th Street, Birmingham, Alabama 35205, pursuant to the authority contained in 43 Federal Register 55220 as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 1507.

day of

1979.

THIS INSTRUMENT PREPARED BY: Edward H. Winnige District Counsel Small Business Administration 908 South 20th Street Birmingham, Alabama 35205

SMALL BUSINESS ADMINISTRATION

John B. Duncan, Chief

Portfolio Management Division Birmingham District Office

Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned Notary Public, in and for said County in said State, personally appeared John B. Duncan, with whom I am acquainted, and who, upon oath, acknowledged himself to be Chief, Portfolio Management Division, Birmingham District Office, SMALL BUSINESS ADMINISTRATION, and that he, as such Chief, Portfolio Management Division, being authorized so to do, executed and delivered the foregoing Satisfaction of Mortgage, freely and voluntarily with full knowledge of the contents thereof, for the purposes therein expressed by signing the name of said Small Business Administration, by himself as Chief, Portfolio Management Division, Birmingham District Office, Birmingham, Alabama.

Witness my hand and official seal this $\frac{1500}{1000}$ day of $\frac{1000}{1000}$

1979.

Notary Public

My Commission Expires:

3 MM 22 M 9: 35 Jul 1/00

Repland Carter