STATE OF ALABAMA)

| JEFFERSON COUNTY )   | FULL SATISFACTION OF RECORDED LIEN   |
|--|--|
| Know All Men By These Presents, That the un  | dersigned FIRST ALABAMA BANK OF BIRMINGHAM,  |
| acknowledges full payment of the indebtedness sec  | ured by that certain (Real Property) (Personal Property)   |
| mortgage executed by Clarence Willard Wood   |  |
| mortgage executed by orange marker noon  | y y our mule y o ou o   |
| which gold mortgage weerded in the office of   | the Judge of Probate Court of Jefferson County, Alabama,   |
|  |  |
|  | Page No. 149-152, (and assigned to   |
| inBook No, Page  | ,) and the undersigned does further hereby re-   |
| lease and satisfy said mortgage.   |  |
|  | 19790522000062640 1/1 \$.00  |
|  | Shelby Cnty Judge of Probate, AL 05/22/1979 12:00:00 AM FILED/CERT   |
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|  | CENTERY CO.  |
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| en de la companya della companya del | The same of the first of the same of the s |
| •  | Rec. 1.50  |
|  | 2.50   |
|  |  |
| In Witness Whereof, the undersigned FIRST  | ALABAMA BANK OF BIRMINGHAM has caused these  |
| presents to be executed this $\frac{22}{}$ day of  |  |
| presents to be executed tills  | , L <i>V</i> ,   |
|  | FIRST ALABAMA BANK OF BIRMINGHAM   |
|  |  |
|  | By: Sallie Mae Jones, Vice President   |
|  | Five Points South Office  Post Office Box 3267   |
| STATE OF ALABAMA ) JEFFERSON COUNTY )  | Birmingham, Alabama 35205  |
| -  | said County in said State, hereby certify that   |
|  |  |
| First Alabama Bank of Birmingham, a corporation  | e name (as <u>Vice President</u> of ) is signed to the foregoing instrument, acknowledged betents of the instrument, he (as such officer and with full as the act of said corporation).  |
| Given under my hand and Official seal this_  | 22 day of May , 19 79.   |
|  | Leve W. Hannah<br>Formerly Sure W. Rainen  |
|  | Formerly Sur W. Rainen   |

First Alabama Bank of Birmingham Post Office 10247 Birmingham, Alaba