

881

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby



19790522000062620 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/22/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, RUSSELL E. JONES, III AND WIFE, NEWANA B. JONES

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 3rd day of December, 19 75,  
and is recorded in Volume 350, page 653, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Assistant Vice-President on  
this the 17th day of May, 19 79.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT

BY

Its

Assistant Vice-President

MAY 22 AM 8:51

STATE OF Alabama  
COUNTY OF Jefferson

JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of May, 19 79.

This instrument was prepared by

Lisa C. Blackman

215 North 21st Street  
Birmingham, Alabama 35203

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979