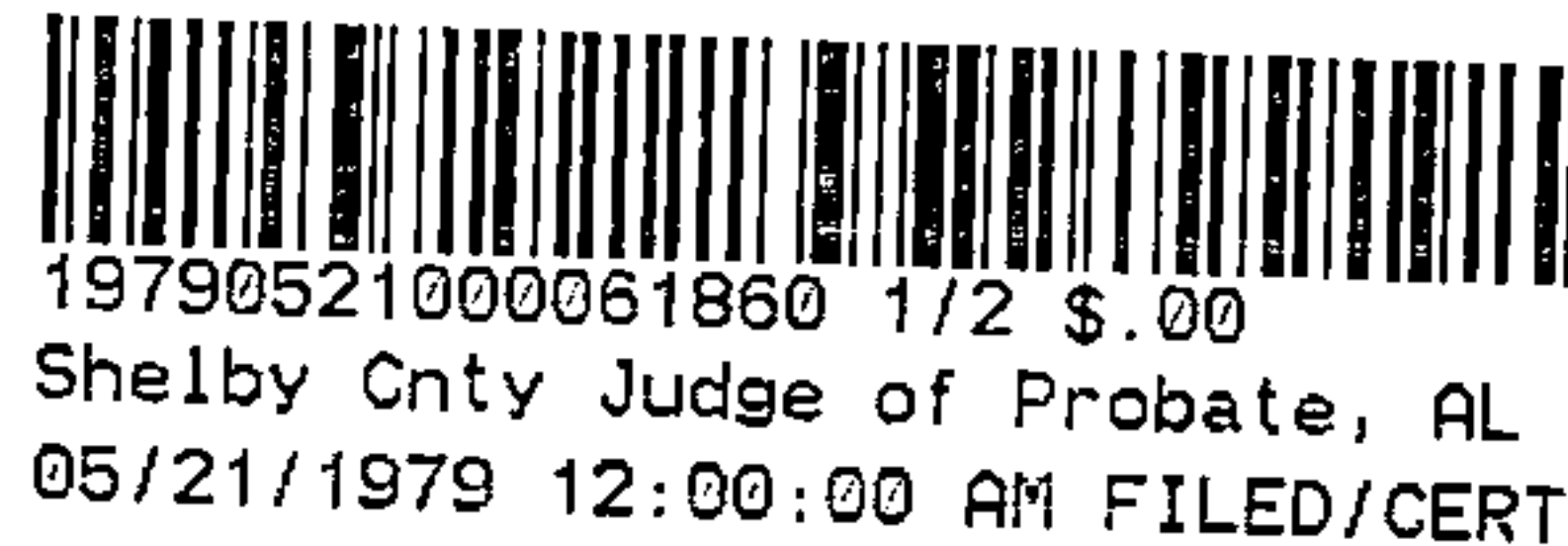


# PARTIAL RELEASE OF REAL ESTATE MORTGAGE

816

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, for and in consideration of the sum of \$ 53,000.00, receipt of which is hereby acknowledged, does hereby release and discharge from the lien and operation of that mortgage executed by Ralph D. Sanderson and wife Carla J. Sanderson of record in Vol. 359, Page 411, Probate Office Shelby County, Alabama, the hereinafter described real estate, but no further or otherwise; the description of the lands released hereby are described as follows, to-wit:

"See Attached Exhibit A"



BOOK 30 PAGE 910

The lands described in the above referred to real estate mortgage not included or embraced within the bound of the description above set out, or heretofore released, are to remain subject to all the terms, conditions, and provisions of said above referred to Mortgage.

By the terms of certain merger agreement heretofor filed in the Office of the Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in the above described mortgage is now known as Associates Financial Services Company of Alabama, Inc.

IN WITNESS WHEREOF, the said undersigned has caused this instrument to be executed by its duly authorized officer on this the 10 day of May, 1979.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By

*Ralph M. Clark*  
Vice President

STATE OF TENNESSEE  
COUNTY OF DAVIDSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that *Ralph M. Clark*, the Vice President of Associates Financial Services Company of Alabama, Inc., whose name is signed to the foregoing Partial Release of Real Estate Mortgage, and who is known to me, acknowledged before me this day that, being informed of the contents of said Partial Release of Real Estate Mortgage, as such officer and with full authority, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10 day of May, 1979.

*Quincy J. [Signature]*  
Notary Public

My commission expires: 7-25-81

ASSOCIATES  
607644  
Return  
Filed

"EXHIBIT A"

BOOK 30 PAGE 911

A parcel of land located in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 23, Township 19 South, Range 3 West, more particularly described as follows:  
Commence at the Ne corner of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section; thence in a southerly direction along the easterly line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section, a distance of 605.42 feet; thence 122 degrees 58 minutes right, in a northwesterly direction, a distance of 153.84 feet; thence 62 degrees 26 minutes 18 seconds left, in a southwesterly direction, a distance of 254.89 feet; thence 8 degrees 00 minutes right in a southwesterly direction a distance of 125.00 feet; thence 105 degrees 16 minutes left, in a southeasterly direction, a distance of 51.83 feet to the Point of Beginning;; thence 74 degrees 44 minutes right, in a southwesterly direction, a distance of 90.00 feet; thence 86 degrees 49 minutes 30 seconds left, in a southeasterly direction, a distance of 84.02 feet, thence 24 degrees 34 minutes left, in a southeasterly direction, a distance of 92.54 feet; thence 11 degrees 49 minutes 30 seconds left, in a southeasterly direction, a distance of 69.79 feet; thence 14 degrees 55 minutes left, in a northeasterly direction, a distance of 52.28 feet; thence 120 degrees 18 minutes 30 seconds left, in a northwesterly direction, a distance of 231.15 feet; thence 71 degrees 01 minutes 30 seconds left, in a southwesterly direction, a distance of 72.60 feet to the Point of Beginning.

HT



19790521000061860 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/21/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
IN

1979 MAY 21 AM 10:29

*William B. Lawrence, Jr.*  
JUDGE OF PROBATE

Rec. 300  
Sub. 100  
400