		of Birmingham Ma	-
		By Addie McGri	r.r
	RELEASE FROM LIEN OF MO	RTGAGE	
STATE OF ALABAMA) COUNTY OF Shelby)	821	1979052100006151 Shelby Cnty Judg 05/21/1979 12:00	e of Probate, AL 0:00 AM FILED/CERT
For value received, ticularly described property Davis Development Compa		hereby release the certain mortgage ex	hereinaiter par- cecuted by
to THE FIRST NATIONAL BANK Of in the Probate Office of State Page 793; and for state undersigned does hereby	thelby Couraction, Couraction, the	nty, Alabama, in Vol receipt of which is	ume Real 380 s hereby acknowleds
Davis Development Compa	nv. Inc.		
who claims to be the present in and to the following describe-wit:	owner, all of the right ribed property inSh	ht, title and interest elby	est of the undersignal, County, Alabama,
Lot 11, according to Su Book 7, Page 66, in the	Probate Office of Shelbert Co. STATE OF ALA SHELBY CO. TOTAL A SHELBY CO. STATE OF ALA SHELBY CO.	2 Sud. 1.00 2 - 2.50	ed in Map
But it is express! and to no extent whatever, a property described in and se said mortgage and all of the	ecured by said mortgage	d that this release mortgage as to the . The undersigned	remainder of the
IN TESTIMONY WHERE hereto and its corporate sea authorized all on this the	.16th day of Mag	er officers who are	thereunto duly 1979
ATTEST: By: William A. P. June		ST NATIONAL BANK OF	
Its Assistant Vice Pres		Vice President	
STATE OF ALABAMA) COUNTY OF Jefferson)			
T, the undersigned certify that William E. Conversident of The continuous of the foregoing release and on this day that, being infinitely such officer, and with full of said corporation.	he First National Bank d conveyance, and who ormed of the contents	of Birmingham, a cois known to me, acknown to me, acknown the release and he same voluntarily	orporation, is signation, is signatured before conveyance, he, as for and as the accordance.

who claims to be the present owner, all of the r in and to the following described property in __ to-wit: Lot 11, according to Survey of Meadow Brook, Book 7, Page 66, in the Probate Office of Sh STATE OF ALA. SHELDY TOTAL THIS 919 MAY 21 AM 10 300K The property of the property o But it is expressly understood and ag and to no extent whatever, affect the lien of s property described in and secured by said mortg said mortgage and all of the unpaid notes secur TESTIMONY WHEREOF, the undersigned hereto and its corporate seal affixed by its pr day of authorized all on this the 16th THE F Assistant Vice President STATE OF COUNTY OF Jefferson I, the undersigned authority, in and William E. Coleman of The First National Ba President to the foregoing release and conveyance, and wi on this day that, being informed of the content such officer, and with full authority, executed of said corporation. Given under my hand and official seal this 1.97.9 1 1 NY OF KINNINGHAN 3. 30% (1997) Notary Public, Alabama State at Large My Commission Expires April 4, 1981 HERINGHAM, ALABAMA-Bonded by St. Paul Fire & Marine Insurance Co. CTENTION. OBSICTOURTINH INAM DEDT