PAGE 6220

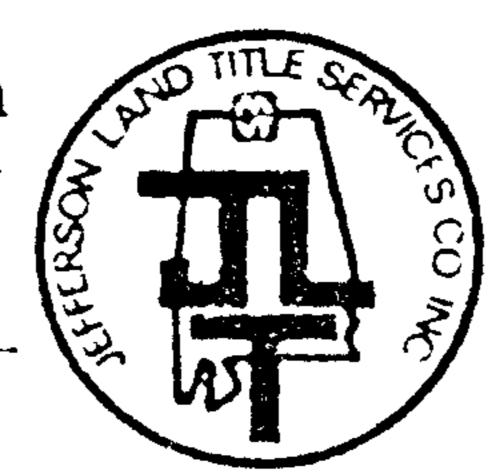
(C)

3

BOOK

This instant was prepared without evidence of title work.
This instant was prepared by was prepared by Harrison, Conwill and Harrison

Columbiana, Alabama 35051



Jefferson Land Title Pervices Co., Inc.
316 21ST NORTH • P.O EOX 10481 • PHONE 2051-328-8020

BIRMINGHAM, ALABAMA 35201 ASPECTS FOR Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Thousand and no/100 (\$1,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hira paid by the grantee herein, the receipt whereof is acknowledged, I or we.

Willie Woodall, a widow

(herein referred to as grantor, whether one or more), want, bargain, sell and convey unto James Woodall, Jr.

Shelby Cnty Judge of Probate, AL 05/18/1979 12:00:00AM FILED/CERT

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: • Shelby

A tract or parcel of land in Shelby County, State of Alabama, and lying and being in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28, TWP. 18 South, Range 2 East, and being more particularly described as follows: For a point of beginning commence at the NW corner of the above mentioned $\frac{1}{4}$ - $\frac{1}{4}$ section and proceed south 02 deg. 00 min. East along the West boundary of the above mentioned $\frac{1}{4}-\frac{1}{4}$ section for a distance of 295.5 feet to a point; thence north 88 deg. 30 min. east and parellel with the north boundary of said $\frac{1}{4}-\frac{1}{4}$ section for a distance of 295.5 feet to a point; thence north 02 deg. 00 min. west and parrellel with the west boundary of said $\frac{1}{4}-\frac{1}{4}$ section for a distance of 295.5 feet, more or less, to a point on the north boundary of said $\frac{1}{4}-\frac{1}{4}$ section; thence south 88 deg-30 min. west along the north boundary of the above mentioned $\frac{1}{4}-\frac{1}{4}$ section for a distance of 295.5 feet to the point of beginning, containing 2 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we)

IN WIT	d assigns forever, against the lawful claim NESS WHEREOF, I (we) have hereunt May	o set my (our) l	hand(s) and seal(s) the		
	THE STATE OF MANY THE STATE OF MANY THE STATE OF MANY THE STATE OF MANY THE STATE OF THE STATE O	dital 100	A.M.	avoidalla	
· • • • • • • • • • • • • • • • • • • •	3 MAY 18 - HI 10: 08	(SEALJS	Willie Woo	dall	SEAL
··••••••••••••••••••••••••••••••••••••	JUDGE OF FROENT.	(SEAL)			(SEAL)
	·**	(SEAL)	· · · · · • • · · · · · · · · · · · · ·	# • • • • • • • • • • • • • • • • • • •	(SEAL)
SHEL	OF ALABAMA BY COUNTY		General Acknow	vledgment	
I, in said S	the undersigned Line State, hereby certify that Willie Wo	bodall, a v	ridov.	Matary Public in and	for said County

that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,

14.1 250 1.520 A. Form Ala. 30

(35-778)

Given under my hand and official seal this / = day of May ... A.D. 19.79 ... And Sheller country)