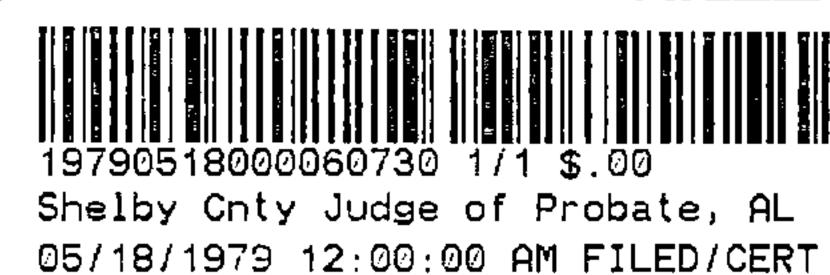
		4			-
CENTRAL BANK OF BIOF THAT CERTAIN MORTGAGE DATE	RMINGHAMED Augu	1. A STATE BAI 1st 10, 1978	NKING CORPOR	RATION, THE OWNE	ER AND HOLDER S COMPANY, IN
BIRMINGHAM, OF RECORD IN BOOK JUDGE OF PROBATE OF Shell	381	AT PAGE	697	TO CER IN THE OFFICE IN CO	NTRAL BANK OF CE OF THE
OF THE SUM OF ONE DOLLAR (\$1.00 SIGNED, CENTRAL BANK OF BIRMIN	•	ER GOOD AND	VALUABLE CO		THE UNDER-
-	,	. TH	E RECEIPT OF	WHICH IS HEREBY	ACKNOWLEDGE
THE SAID CENTRAL BANK OF BIRMI SAID' SCOTT & WILLIAMS COMP.	NGHAM DO	ES HEREBY RE	ELEASE, REMIS		M UNTO THE
**************************************	, ALL O				
VIRTUE OF SAID MORTGAGE IN AND					
MORTGAGE DESCRIBED AS FOLLOWS	S:		•		
•				• •	
-					

Lot 79, according to the Survey of Scottsdale, Second Addition, as shown by map recorded in Map Book 7, Page 118, in the Office of the Judge of Probate of Shelby County, Alabama.



TO HAVE AND TO HOLD UNTO THE SAID SCOTT & WILLIAMS COMPANY, INC. ___, THÉIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE ____16th___DAY OF May 19 79

ATTEST:

FACE 883

BOOK

ITS: Real_Estate Loan_Representative____

CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION

Vice-President. dent, Manager

STATE OF ALABAMA

JEFFERSON COUNTY OF

I. THE UNDERSIGNED AUTHORITY. IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY Mike Halter WHOSE NAME AS Vice-President, Manager _ OF CENTRAL BANK OF BIRMINGHAM. A STATE BANKING CORPORATION. IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT. HE. AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE ______ 16th DAY OF

(AFFIX NOTARY SEAL)

NOTARY PUBLIC

P. O. BOX 10247 BIRMINGHAM ALABAMA 35202

33-1217 REV. 1-76