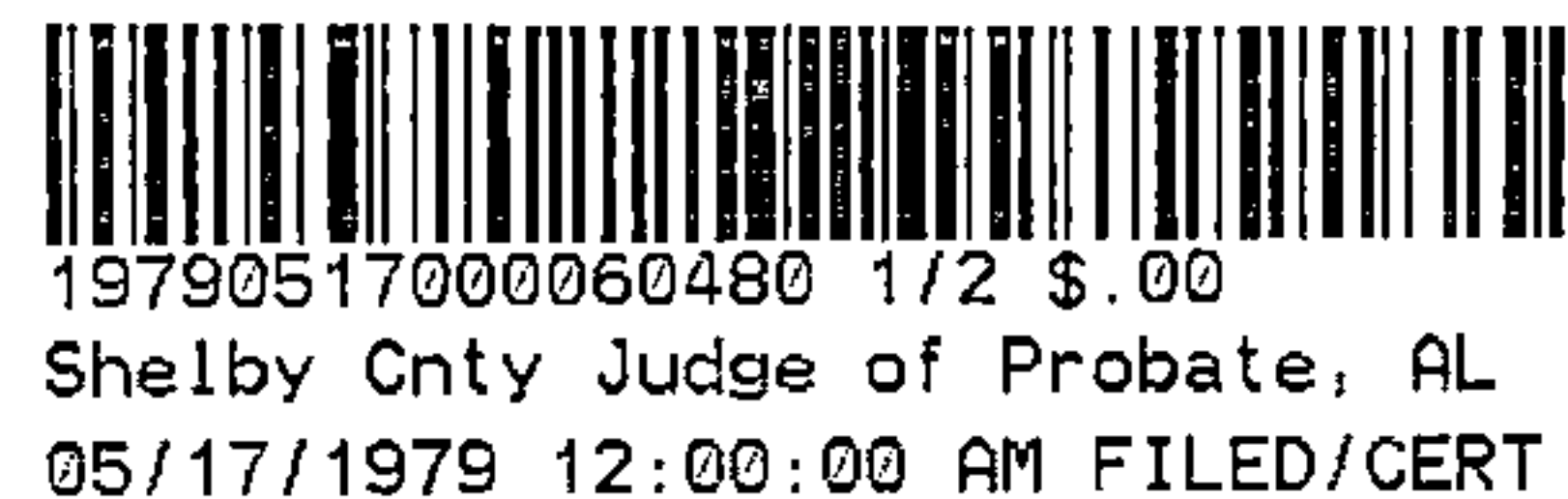


STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Forty-Nine Thousand, Nine Hundred Dollars (\$249,900.00) and other valuable considerations to the undersigned, MYCA, Inc., as authorized trustee does hereby release and discharge from the lien and operation of those certain mortgages executed by Thompson Properties 120 AA 370, Ltd.; Thompson Properties 119AA370, Ltd., and Gary L. Thompson; and 280 Double Oak Mountain, Inc. and Oak Mountain Estates, Inc. under various dates and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 344, Page 491 and Mortgage Book 344, Page 499, the following described lot or parcel of land to-wit:

From the northwest corner of Section 8, Township 19 South, Range 1 West, Shelby County, Alabama, run thence along the north line of said section in an easterly direction 594.66 feet to the point of beginning of the parcel herein described; thence continue eastwardly along said north line of said section 2069.57 feet to a 3" capped iron; thence turn an angle to the left of 89° 31' 28" and run in a northward direction for a distance of 260.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 90° 00' and run in an easterly direction 478.74 feet to the westerly right-of-way line of U.S. Highway 280, said westerly right-of-way being the new right-of-way line proposed for the expansion to four lanes which is presently under construction; thence run in a southerly direction along the arc of a curve in said westerly right-of-way line for a distance of 448.79 feet to the end of said curve, said curve being concave west and having a radius of 1970.93 feet, a central angle of 13° 02' 47", and a chord of 447.82 feet, said chord forming an interior angle of 84° 24' 24" with the call running east to said right-of-way; thence run in a southerly direction along a non-tangential portion of said westerly right-of-way, line for a distance of 217.77 feet, said non-tangential portion forms an interior angle with the aforescribed chord of 180° 04' 09"; thence turn an angle to the right of 53° 37' 29" and run in a southwesterly direction for a distance of 321.71 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 22° 52' 32" and run in a southwesterly direction for a distance of 460.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 17° 00' and run in a westerly direction for a distance of 100.00 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 22° 00' and run in a northwesterly direction for a distance of 220.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 81° 00' and run in a southwesterly direction for a distance of 340.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 50° 00' and run in a westerly direction 180.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 90° 00' and run in a southerly direction for a distance of 100.0 feet to a 1/2" reinforcing rod; thence turn an angle to the

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right of 90° 00' and run in a westerly direction for a distance of 1350.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 90° 00' and run in a southerly direction for a distance of 30.0 feet to a 3/8" reinforcing rod; thence turn an angle to the right of 90° 00' and run in a westerly direction for a distance of 145.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 76° 00' and run in a northwesterly direction 200.0 feet to a tack in a 2" hickory stump; thence turn an angle to the right of 28° 00' and run in a northeasterly direction 350.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 35° 00' and run in a northeasterly direction 520.0 feet to a 1/2" reinforcing rod; said point being the point of beginning; said parcel contains 49.98 acres.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, MYCA, Inc., as authorized trustee, the undersigned, has caused these presents to be executed this 8th day of May, 1979.

MYCA, INC., as trustee

BY: *[Signature]*

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William K. Murray, whose name as President of MYCA, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of May, 1979.

William H. Halbrook
Notary Public

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC

MAY 17 AM 9:29

[Signature]
JUDGE OF PROBATE

19790517000060480 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/17/1979 12:00:00 AM FILED/CERT

acc. 3.00

add 1.00

4.00

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