FULL SATISFACTION OF RECORDED LIEN

151

| | .600 | |
|--------------------------------|---|--|
| | Know All Men By These Presents, That, the un | dersigned Avco Financial Services |
| • | acknowladaac | full payment of the indebtedness secured by that certain |
| | , ucknowledges | full puyment of the indebtedness secured by that cortain |
| | (Real Property) (Personal Property) mortgage executed b | У |
| | Marlin Alexander and spouse, Lili | lie Lee Alexander |
| • | | She1by . |
| | which said mortgage was recorded in the office of the | e Judge of Probate Court of Xethersus County, Alabama, in |
| | Real Book No. 312 , Page N | No501, (and assigned to |
| • | | |
| | inBook No, Page | ,) and the undersigned does further hereby release and |
| • | satisfy said mortgage. | |
| | Charles MIT Clare of CDL of Contion | 35 Township 17 Range 1 East thence measure 214ft. |
| outh | along $\frac{1}{4}$ - $\frac{1}{4}$ section line from point of begin, thence 90 West-105 ft., thence 90 north | nning. Thence 90° East - 105 ft., thence 90°South |
| | | |
| | | 19790517000060430 1/1 \$.00 |
| | | Shelby Cnty Judge of Probate, AL |
| | | 05/17/1979 12:00:00 AM FILED/CERT |
| • | | |
| • | | |
| | | |
| , | In Witness Whereof, the undersigned, $Rodne$ | y Atkinson, Attorney in Fact |
| , | has caused these presents to be executed this16t | h day of May $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ |
| • • | has caused these presents to be executed this16t | uuy 01 |
| | | Arron Financial Schrift and |
| ارب اوسیاد | | Avco Financial Services |
| 30 | | by; //////////////////////////////////// |
| PAGE | | |
| | | Attorney In Fact |
| C-2 | | • |
| | STATE OF ALABAMA) | |
| /ميوز سيد ساليد ماليد | JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT |
| :C- | | |
| ,* | Notary Public | : J Canada in a - : J Stato homobus gortifus that |
| | 1, the undersigned, Judge of Probate, in and to | r said County in said State, hereby certify that |
| • | is known to me, acknowledged before me on this day that, b | eing informed of the contents of the instrument, he executed |
| • | the same voluntarily on the day the same bears date. | |
| • | Given under my hand and Official seal this | day of |
| | Given under my nama and Official Sear this | duy or, |
| • | | |
| | ENTERFALA, SHELBI CO. | Judge of Probate |
| • | | Notary Public |
| • | ALC I | 50 |
| • | STATE OF ALABAMA NATION 18 PH 3: 58 | |
| | | CORPORATE ACKNOWLEDGEMENT |
| | JEFFERSON COUNTY) | |
| • | JUDGE OF PROBLETS Notary Public | |
| • | I, the undersigned, Andrewan Richmen in and fo | or said County in said State, hereby certify that |
| | | se name as Attorney In Fact of |
| • | to me, tecknowledged before me on this day that, being in and with full authority executed the same voluntarily for | tion, is signed to the foregoing instrument, and who is known formed of the contents of the instrument, he, as such officer or and as the act of said corporation. |
| | Given under my hand and Official seal this | 16th day of May |
| | Given under my nana ana Official Seaf this | / |
| • | | A min |
| | | LINEDOW JAKES |
| | ODODATE - 20 | Notary Public - |
| ()an | set le fander apt-6-9 jarasutte apto. | Notary Public 12 2 Conzine |
| 1/~~~ | at a Supposite (121) | |