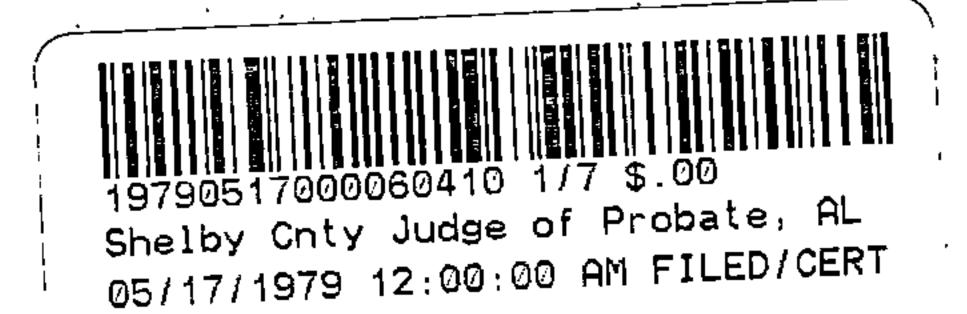
OPTION TO PURCHASE

STATE OF ALABAMA)

JEFFERSON COUNTY)

197



In consideration of the sum of One Dollar and Other Good and Valuable Consideration, receipt of which is hereby acknowledged, the undersigned Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership and Thompson & Franklin 120 (S) AG 370, Ltd., a Georgia Limited Partnership does hereby grant and convey to the said Red Carpet Homes, Inc., a corporation, it's successors and assigns the option to purchase that certain real property located in Shelby County, Alabama described in Item 8 of Exhibit "B" of Sales Contract dated March 6, 1979, which is hereto attached and incorporated herein; said option to be under the terms and conditions and for the consideration as set forth in said Item 8 as referred to in attached Sales Contract.

It is further understood and agreed that all terms and conditions of that said contract dated March 6, 1979, with all addenda, which is attached hereto, shall survive the transfer of approximately 49.98 acres which is the subject of said contract, and all said terms shall remain in full force and effect.

The parties further acknowledged that Exhibit "A" referred to in said sales contract dated March 6, 1979, refers to certain tracts of real property as generally designated on a map attached hereto as Exhibit "l", said Exhibit "A" having been ommitted from original contract.

Seller acknowledges and expressly agrees to pay sales commission on closing of any property purchased pursuant to said "Right of First Refusal" options as follows:

6.67% commission, divided one-half to Raiford Ellis Company Realtors and one-half to Thompson Properties.

 $\frac{1}{2}\sqrt{1}\sqrt{1}$

PAGE SE

Second .

800K

It is further agreed that time is of the essence in said option to purchase.

IN WITNESS WHEREOF, the undersigned by it's general partner, who is authorized to execute this option, have hereto set his signature and seal this _____ day of May, 1979.

THOMPSON & FRANKLIN 120 AG 370, Ltd.

It's General Partner

THOMPSON & FRANKLIN 120(S) AG 370, Ltd.

Y: Clark Juk

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Franklin, Jr., whose name as General Partner of Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership and Thompson & Franklin 120 (S) AG 370, Ltd., a Georgia Limited Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such partner and with full authority, executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this the _____day of May, 1979.

Notary Public

19790517000060410 2/7 \$.00 19790517000060410 2/7 \$.00 Shelby Cnty Judge of Probate, AL 05/17/1979 12:00:00 AM FILED/CERT MAILGRAM SERVICE CEMIFR MIDDLE TOWN, VA. 22645

4-05402 6E080 03/21/79 ICS IPMMTZ7 CSP BHMB 4044553325 MGM TDMT ATLANTA CA 123 C3-21 C431P EST

MR STEVE CHAMBERS CARE THOMPSON PROPERTIES 2100 DATA PARK SUITE 100 BIRMINGHAM AL 35244

THIS WIRE WILL ACKNOWLDDGE AGREEMENT TO YOUR CHANGE IN OUR CONTRACT DATED MARCH 6 AMENDING THE FIRST RIGHT OF REFUSAL TO BE AT THE SPECIFIC PRICE OF \$6850 PER ACRE, ALL OTHER TERMS OF THIS RHGHT TO BE UNCHANGED.

ALSO I WAS UNDER THE IMPRESSION WHEN WE SENT THE LAST CONTROCT VERSION OVER TO YOU THAT CLOSING ON THE 4R ACRES WOULD BE ESSENTIALLY WITHIN THE WEEK. I AM CONCERNED THAT WE NOT KEEP THIS PROPERTY OFF THE MARKET FOR ANOTHER YEAR. I UNDERSTAND YOU FEEL YOU CAN CLOSE YOUR LOAN IN NO MORE THAN 30 DAYS, THEREFORE, I WOULD LIKE THE CONTRACT AMENDED TO STIPULATE CLOSING WILL OCCUR ON OR BEFORE CLOSE OF PUSINESS APRIL 20 1979.

WILLIAM H FRANKLIN JR GENERAL PARTNER

1633 EST

MG MCO MP MG M

19790517000060410 3/7 \$.00
Shelby Cnty Judge of Probate, AL

900X

(Name of firm)

Form approved by Birmingham Area Board of Realtors, Inc., July 1977

ALABAMA TITLE CO., INC.

THIS FOR

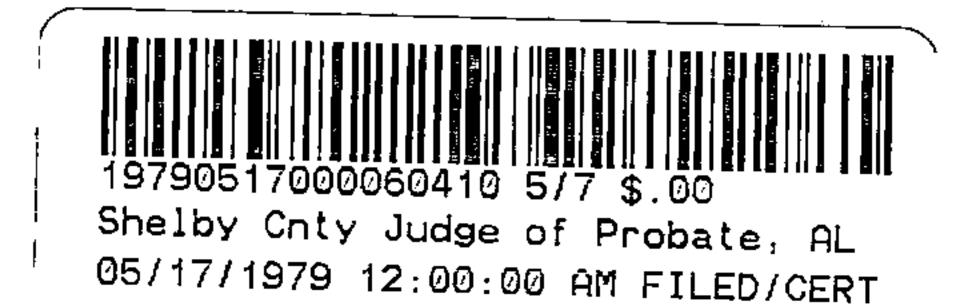
REAL ESTATE SALES CONTRACT

HEAL LOTATE GALLO CONTINACT		BIRMINGHAM, AL
FM#ATC-14	-	

BIRMINGHAM, A	ALABAMA
---------------	---------

	Dod Correl House	T>	Birmingham March	<u>6</u> , 19 <u>79</u>
The Undersigned Purchaser(s)	Red Carpet Homes or its	Designee	hereby a	grees to purchase an
The Undersigned Seller(s)	Undersigned			_ hereby agrees to se Shelby
the following described Real Estat County, Alabama, on the terms st	te, together with all improvements, shrubl tated below:	pery, plantings, fixtures,	and appurtenances, situated in	DITETTO
in Exhibit "A" which	res located in Shelby Cou h is attached hereto and Sector of Exhibit "A".	inty, Alabama a incorporated h	nd more particular erein by reference	ly described . Also
The Purchase Price shall be \$\frac{31}{}	2,000.00	yable as follows:		
	is hereby acknowledged by the agent	, abic as tonows.	_s 20,000.00	
Cash on closing this sale		· · · · · · · · · · · · · · · · · · ·	\$233,520.00	•
, , , , , , , , , , , , , , , , , , ,	ceived at the closing of	this sale	\$253,520.00	
notes as follows: (6 months and an int \$10,400.00 having a one promissory note rate of 8% per annuaby Lots 22B, 23 and 600 feet along High consent, other propupon the closing of upon the closing of Alabama, in the amount of the percepted, otherwise, the earnest the total and is said property is sold and is zoning classification. The taxes, insurance and achievery of the deed, and any exist contact the property is sold and is zoning classification. The taxes, insurance and achievery of the deed, and any exist contact property is sold and reasonable length of time within the sale shall be closed and reasonable length of time within	price shall be paid by I i) One promissory note in erest rate of 8% per annu- term of 6 months and an in the amount of \$27,280 m. All of the foregoing 24 of Beacon Hills Surve way 31 South at the inter- erties owned by the Purch the loan and sale of the the loan and sale of the esto furnish the purchaser a standard for the loan and sale of the extractions of the service of the sale of the s	the amount of m; (ii) one printerest rate of the conting a to described promey in Vestavia aser. The Note 48 acres known as a count of any of the count o	serm of 12 months are served. Alabama (appeter and mortgages to mas Sector I. The served by a company qualify defect or encumberance in the served by the undersigned Seller are by the undersigned Seller are served by the undersigned by the unde	a term of he amount of nd (iii) nd an interest be secured proximately by mutual to be executed at the title, unless hereing the title, unless hereing and subject to present as of the date of detections and subject to present as of the date of detections and subject to present as of the date of detections are the Seller shall have non delivery of deed and on delivery of deed and on delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have non delivery of deed and all the Seller shall have no de
if the property is then vacant; o	therwise possession shall be delivered: Lis Company, Realtors	•		ed. The Seller hereb
In the event the Purchaser liquidated danger equally between THE COMMISSION PAYABLE	r the Seller pending the fulfillment of this fails to carry out and perform the terms which the Selection	of this agreement the expension which the expension of the second	MINGHAM AREA BOARD OF	est money so forfeite F REALTORS, INC.
Raiford Ellis Compar	y, Realtors and Thompson	Properties	as their agents, a s	sales commission in th
amount6.67%	· · · · · · · · · · · · · · · · · · ·			r negotiating this sale
cumbrances, except as hereinab time of closing from sales proces Unless excepted herein, Se	ller warrants that he has not received an	ee that any encumbrance	es not herein excepted or assu- governmental agency of any pe	med may be cleared a ending public improv
delivery of the above deed. It shall be the responsibilit	, replacements, alterations to said premis y of the purchaser to satisfy himself at p	ourchasers expense, that	t any warranties or repairs cal	led for in this contra
and improvements subject of the This contract states the en	tire agreement between the parties and	d merges in this agreem	nent all statements, represent	•
heretofore made, any other agre	eements not incorporated herein are void		mes, Inc., or its D	esignee
Witness to Purchaser's Signature: 19790517000060410 4/7 \$.00 Shelby Cnty Judge of Proba		Purchaser————————————————————————————————————		(SEAL)
05/17/1979 12:00:00 AM FIL	ED/CERT DY	Y: 1960	1.1 Capellan	
Witness to Seller's Signature		Thompson & Fra	anklin 120 AG 370 Lanklin 120 (S) AG 3 erships, Sellers	
111	·	Seller		(SEAL)
Monganla	Men By			7 TOLINE A I
Receipt is hereby acknowledge	of the earnest money 🗀 CASH 💢 🗇 C	THECK as herein above	set forth, Jr., General	l Pärther

EXHIBIT "B"



To Contract for Purchase and Sale of Realty by and between Red Carpet Homes, Inc., or its designee, as Purchaser, and Thompson & Franklin 120AG 370 Ltd. and Thompson & Franklin 120(S)AG 370 Ltd., limited partnerships, as Sellers, dated March 6, 1979.

This Exhibit "B" is an addendum to the above-referred-to Contract and is a continuation of the terms and conditions of said Contract, the additional terms and conditions to be as follows:

- 1. This Contract is subject to and contingent upon the availability and approval of all utilities including but not limited to public water, electricity, gas, and telephone service to the subject property for the use by the residential lot owners. Sellers agree to provide an adequate easement and/or right-of-way through the property which they own which is necessary to provide water service to Sector I. In the event the Sellers sell any portion of their property to any party other than to the Purchaser, then in such event, the Sellers shall deliver such easements to the Purchaser in this Contract, or their assigns, prior to such sale.
- as set forth hereinabove in the amount of the sales price, showing good merchantable title. Nothing in this paragraph or at any other place in this Contract shall be construed to require the Sellers to furnish at their expense a current survey of the property which is the subject matter hereof.
- 3. The closing shall further be subject to and contingent upon the Purchaser's being able to obtain satisfactory financing from Engle Mortgage Company for purposes of acquisition and development loan. This loan shall be at the prevailing rates and costs at the time of application for such loan.
- 4. The sale shall be closed and the deed delivered upon the closing of the acquisition and development loan from Engle Mortgage Company.
- upon 48 acres. In the event there is determined to be more or less than this quantity, the sales price will be adjusted accordingly.
- 6. The Purchaser shall provide a fully developed and approved access road designed and built to Shelby County specifications and acceptable to the Shelby County Engineering Department. Said access to provide service to said property of all utilities including gas, water and electricity. Purchaser will submit a proposed location of road right-of-way for Sellers' approval which shall not be capriciously withheld. Sellers will grant right-of-way easement without expense to Purchaser.

3.00X

- 7. Purchaser's subdivision design shall provide reasonable street access to Sellers' adjacent undeveloped property.
- The Sellers do hereby grant to the Purchaser the following 8. right of first refusal: In the event that, between the date of the execution of this Contract and September 15, 1979, the Sellers or their successors or assigns shall receive and desire to accept any bona fide offer (hereafter the "Offer") to purchase the 16 acres contained in Sector II as described on Exhibit "A", the 21 acres described as Sector III on Exhibit "A", or the 20.5 acres described as Sector IV on Exhibit "A", or any portion or portions thereof, the Sellers or their successors or assigns, as the case may be, shall notify the Purchaser of their desire to accept such Offer to purchase, said notification shall be in writing, and shall set forth the name and address of the proposed purchaser, the amount of the proposed purchase price and all of the terms and conditions of such Offer, and the Purchaser shall at 16850 au Acre, have the right of first refusal to purchase the property described in the Offer upon the same terms and conditions of the Offer by giving the Sellers written notice of its election to do so within forty-eight (48) hours after receipt of notice of the Offer from the Sellers. In the event the Purchaser fails to notify the Sellers of its election within the 48 hour period, the Sellers shall have the right to sell the property described in the Offer to any person upon the terms and conditions contained in said notice to Purchaser. The right of first refusal herein granted shall, unless sooner exercised, automatically become null, void and of no further force and effect without any further action by Sellers at the close of business on September 15, 1979.

In the event Purchaser elects to exercise the right of first refusal herein granted and purchase the property which is the subject of the Offer, said purchase shall be closed not later than six (6) months from the date the Purchaser received the notice of the Offer from the Sellers.

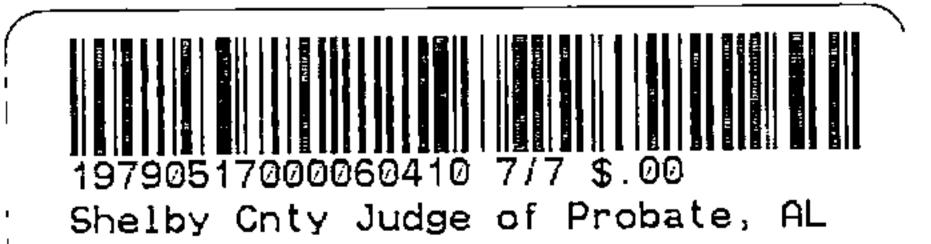
It is agreed that at the time of closing the Sellers will execute any additional documents deemed necessary by the Purchaser's attorney which shall reiterate the terms of the right of first refusal granted above concerning Sectors II, III and IV, or portions thereof.

Each and every provision of this Contract shall be joint and several as it relates to each of the separate tracts or sectors of land, or portions thereof, referred to herein.

Shelby Cnty Judge of Probate, AL 05/17/1979 12:00:00 AM FILED/CERT

20 Die

SECTIONI LINE OT TO SCALE SITUATED IN TWP 19 SOUTH, RANGE I WE SHELBY COUNTY, ALA. 33 MAY 17 MM 9: 31 JUDGE OF PROBATE



05/17/1979 12:00:00 AM FILED/CERT