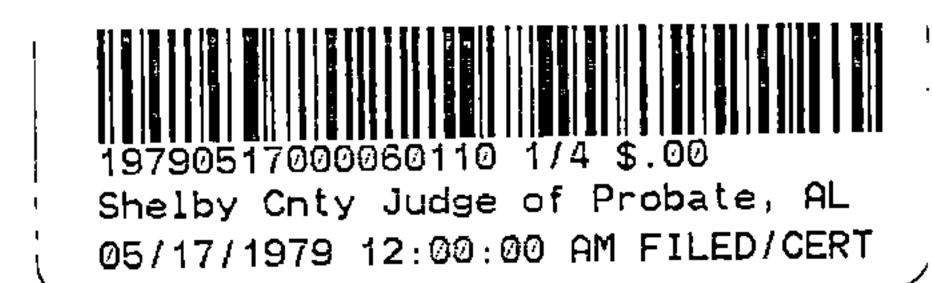
| STATE | OF | ALABAMA | |
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| JEFFER | RSON | COUNTY | - |



PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the payment of Two Thousand and no/100 Dollars (\$2,000.00) per acre, and other valuable considerations, to the First Alabama Bank of Birmingham, as Escrow Agent for Wilmer S. Poynor, Jr., S. E. Belcher, Jr., Southeastern Homes, Inc., Realty Rental Company, Inc., John B. Davis, H. M. Davis, Jr., and Hamilton Perkins, Jr., the undersigned do hereby release and discharge from the lien and operation of that certain mortgage executed by 280 Double Oak Mountain, et al., recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 336, Page 676, the following described lot or parcel of land, to-wit:

From the northwest corner of Section 8, Township 19 South, Range 1 West, Shelby County, Alabama run thence along the north line of said section in an easterly direction 594.66 feet to the point of beginning of the parcel herein described; thence continue eastwardly along said north line of said section 2069.57 feet to a 3" capped iron; thence turn an angle to the left of 89° 31' 28" and run in a northward direction for a distance of 260.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 90° 00. and run in an easterly direction 478.74 feet to the westerly right-of-way line of U.S. Highway 280, said westerly right-ofway being the new right-of-way line proposed for the expansion to four lanes which is presently under construction; thence run in a southerly direction along the arc of a curve in said westerly right-of-way line for a distance of 448. 79 feet to the end of said curve, said curve being concave west and having a redius of 1970.93 feet, a central angle of 130 021 47", and a chord of 447.82 feet, said chord forming an interior angle of 84° 24' 24" with the call running east to said right-ofway; thence run in a southerly direction along a non-tangential portion of said westerly right-of-way, line for a distance of 217.77 feet, said non-tangential portion forms an interior angle with the aforedescribed chord of 180°04'09"; thence turn an angle to the right of 53° 37' 29" and run in a southwesterly direction for a distance of 321.71 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 22° 52' 32" and run in a southwesterly direction for a distance of 460.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 17° 00' and run in a westerly direction for a distance of 100.00 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 22° 00' and run in a northwesterly direction for a distance of 220.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 81° 00' and run in a southwesterly direction for a distance of 340.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 50° 00' and run in a westerly direction 180.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 90° 00' and run in a southerly direction for a distance of 100.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 90°00' and run in a westerly direction

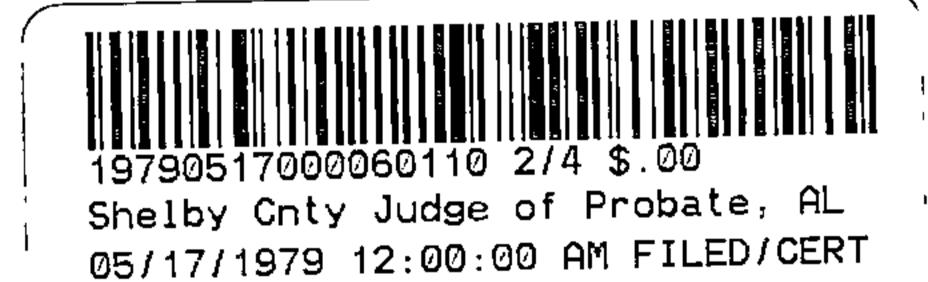
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for a distance of 1350.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 90° 00' and run in a southerly direction for a distance of 30.0 feet to a 3/8" reinforcing rod; thence turn an angleto the right of 90° 00' and run in a westerly direction for a distance of 145.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 76° 00' and run in a northwesterly direction 200.0 feet to a tack in a 2" hickory stump; thence turn an angle to the right of 28° 00' and run in a northeasterly direction 350.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 35° 00' and run in a northeasterly direction 520.0 feet to a 1/2" reinforcing rod; said point being the point of beginning; said parcel contains 49.98 acres.

John B. Davis

Hamilton Perkins, Jr.

S. E. Belcher, Jr.



| STATE | OF | ALABAMA |) |
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| JEFFE | RSON | COUNTY |) |

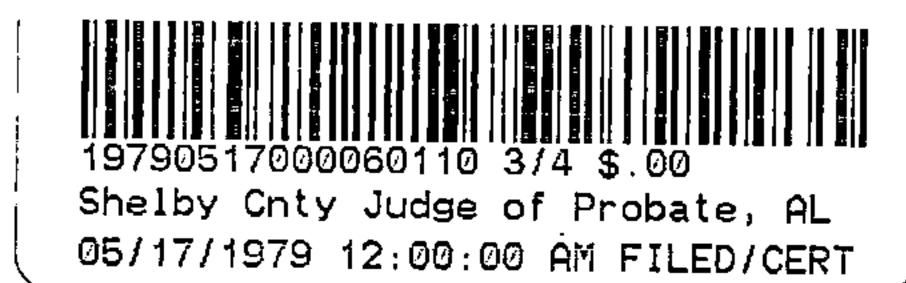
I, the undersigned a Notary Public, in and for said County, in said State, hereby certify that John B. Davis, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand this / Utto day of may 1979.

Notary Public Donn eyy; 192

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Hamilton Perkins, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

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| SHELBY | CC | YTNUC |) |

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that S. E. Belcher, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hands this 16th day of Maif 1979.

> Eleanor B. Mc Cicin Notary Public

MY COMMISSION EXPIRES JUNE 29, 1881

JHOGE OF PROBATE